

560 Biblical Passages on Embodied-Souls

Toward a Biblical Theology of Soul Physicians of Embodied-Souls



© Robert W. Kellemen and [RPM Ministries](#)

2024

560 Biblical Passages on Embodied-Souls

Toward a Biblical Theology of Soul Physicians of Embodied-Souls

Introduction

In the biblical counseling movement, there are many discussions and even debates about biblical counseling and the body. In the modern biblical counseling world there are many discussions and even debates about suffering and trauma.

At times, the volume of these discussions and the noise of these debates keep us from hearing God's Word. So, I spent the past year studying the Bible cover-to-cover, Genesis-to-Revelation, examining what the Bible says about suffering and the embodied-soul. I have over 1,500 pages of collated, single-spaced, typed notes.

Collating the Biblical Data for Biblical Counseling and the Embodied-Soul

What you're reading is one result of my study. This scriptural collation provides the biblical data, the biblical research, to help us to *begin* to answer questions such as:

1. What does the Bible teach us about how God designed us, not just as bodies, not just as souls, but as a complex, interrelated, interconnected unity of body/soul—embodied-souls?
2. How does sin and suffering (traumatic-suffering) impact us as embodied-souls?
3. How do biblical counselors counsel embodied-souls?
4. What does it mean to be a soul physician of embodied-souls?

Biblical Counseling and Embodied-Souls

My initial study of the Bible and embodied-souls consisted of [*112 Biblical Passages on Being Embodied-Souls*](#). I thought that draft was pretty thorough. After my cover-to-cover study of Scripture, I now have collated *560 Biblical Passages on Embodied-Souls*. That's five times as many passages as in my initial collation. These are *passages*, not just verses. Often the collated passages contain multiple verses. What can we conclude from this biblical collation?

1. The Bible consistently emphasizes that we are not only bodies; we are not only souls; we are embodied-souls.
2. As biblical counselors, if we minimize or neglect ministry to the whole person—to the embodied-soul—then we are not Jesus-like soul physicians.
3. No biblical counselor has ever counseled a disembodied-soul.
4. Comprehensive, compassionate biblical counseling ministers to the whole person—body and soul—embodied-soul.
5. Biblical counselors are soul physicians of embodied-souls.

Biblical Context

Biblical Theology, Systematic Theology, and Theological Anthropology

I'm calling this document, ***Toward a Biblical Theology of Soul Physicians of Embodied-Souls***. That's because collating verses is the only the *beginning* of the process. We must examine each of these passages in their biblical context—biblical theology. Next we need to relate the passages to one another in the overall flow and development of the scriptural doctrine of theological anthropology—systematic theology. Then we need to relate our biblical understanding of embodied-souls to our role as biblical counselors.

Additional Resources on Biblical Theology and the Hermeneutical Spiral

This collation of verses is just one foundational piece in a much larger process of theological development related to biblical counseling and embodied-souls.

1. For a comprehensive look at how to develop a theology of a biblical counseling issue, see **Figure 1**—*Toward a Biblical Theology of Biblical Counseling*—after the Introduction.
2. For a fuller development of this process of developing a theology of a biblical counseling issues, see my two chapters (chapters 10-11) in [*Scripture and Counseling: The Hermeneutical Spiral in Biblical Counseling*](#).
3. For a free 24-page development of this process, see: [*Scripture and Soul: Implementing the Hermeneutical Spiral in Biblical Psychology Interpretation and Biblical Counseling Application*](#).

Additional Resources on Embodied-Souls

For additional resources on embodied-souls, see:

1. For additional resources that I have produced on the topic of embodied-souls, see: [*88 Resources for Counseling the Whole Person: Soul Physicians of Embodied-Souls*](#).
2. For a bibliography of Christian books on the body/soul, see: [*60 Christian Books on the Body and Soul \(Embodied-Soul\): "Theological Anthropology"—A Biblical View of Humanity*](#).
3. For an introduction to what a book on biblical counseling and embodied-souls might look like, see [*10 Questions About Biblical Counseling and Neuroscience: Becoming Soul Physicians of Embodied-Souls*](#). And also see: [*Fearfully and Wonderfully Made: Becoming Soul Physicians of Embodied-Souls*](#).
4. For a collation of over 400 resources on research and biblical counseling, see: [*400+ Resources on Biblical Counseling and Psychology-Related Research*](#).
5. For studies in the Gospels, see:
 - a. [*Jesus: Soul Physician of Embodied-Souls*](#).
 - b. [*The Chronic Suffering of Jesus: Our Sympathetic High Priest*](#).
 - c. [*Jesus Empathizes with Your Traumatic Suffering*](#).
 - d. [*48 Gospel Passages About Jesus and Solitude*](#).

The CFRC Model

In this document, you will find seven sections—seven collations of biblical passages. Combined, they contain 560 biblical passages about embodied-souls.

This research collation uses the classic **CFRC** model—**Creation, Fall, Redemption, Consummation**—to categorize biblical passages about embodied-souls. Of course, many of the passages could be listed in more than one of these four categories (and some are so listed).

Section 1: Creation

53 Passages on God's Original Creation Design of the Embodied-Soul

C/Creation: *Biblical Anthropology*—God's original creation design of His image bearers as embodied-souls. What does the Bible teach about how God designed us as a complex, interrelated, interconnected unity of body/soul? How did God fearfully and wonderfully make us as whole and healthy embodied-souls?

Section 2: Fall

112 Passages on the Fallen, Finite, Frail, Failing Embodied-Soul

F/Fall: *Biblical Hamartiology*—How our fall into sin impacts God's original design of us as embodied-souls—the fallen, finite, frail, failing embodied-soul. What happens to the embodied-soul when suffering strikes? What happens to the embodied-soul when a fallen world falls on it? How do we as embodied-souls respond to suffering in a fallen, sinful world?

Section 3: Redemption (And Sanctification)

112 Passages on God's Redemptive Work in Us as Embodied-Souls

R/Redemption: *Biblical Soteriology*—How our salvation and sanctification in Christ relates to God's work in us and with us as embodied-souls. How do we grow in grace as embodied-souls whose souls are made new (regenerated) but whose bodies await their final renewal/redemption (glorification)?

Section 4: Consummation

42 Passages on Our Future, Glorified, Perfected Embodied-Soul (And the Judged Embodied-Soul of the Unsaved)

C/Consummation: *Biblical Eschatology*—Our future, glorified, perfected, fully functioning, and whole embodied-soul. What does the Bible teach about the future hope of the redeemed and about the future state of the unsaved? How does our future hope as embodied-souls impact our present lives as we face suffering and fight against sin?

Section 5

71 Passages on Jesus as Our Perfect Model of Living as an Embodied-Soul

After the CFRC collations, you will find a collation of biblical passages that provide a theological foundation for examining how Jesus, as the God-man, lived out and modeled sinless embodied-soul humanity. How did the perfect embodied-soul God-man respond to suffering, to being sinned against, to living in a fallen world in finite flesh? How did Jesus model humble embodied-soul dependence upon the Father and the Spirit? This collation also includes passages about Jesus withdrawing in solitude for rest, renewal, reflection, and time alone in prayer with His Father.

Section 6: Comprehensive Embodied-Soul Ministry

106 Passages on Jesus: Soul Physician of Embodied-Souls

The next collation provides a listing of biblical passages that highlight Christ's comprehensive, whole-person, embodied-soul ministry. Jesus healed not only the sin-sick soul, but He also healed, cared for, expressed compassion for, and ministered to the frail, finite, fallen, needy, dependent, hurting, suffering, and sick body. Jesus cared about the body. So should we. Jesus ministered to the body. So should we. For an additional resource related to this collation, see: [*Jesus: Soul Physician of Embodied-Souls*](#). For a collation of 256 Gospel passages about Jesus's suffering, see: [*The Gospels and Suffering: Jesus: The Man of Suffering and the Soul Physician of the Suffering*](#).

Section 7: Comprehensive Embodied-Soul Ministry

64 Passages on Soul Physician of Embodied-Souls in the New Testament

This final collation provides a listing of New Testament passages that highlight comprehensive, whole-person, embodied-soul ministry. These are *in addition to* Christ's ministry as Soul Physician of embodied-souls. What does the Bible say, model, teach, and command about healing not only the sin-sick soul, but also healing, caring for, expressing compassion for, and ministering to the frail, finite, fallen, needy, dependent, hurting, suffering, and sick body of embodied-souls? What does the Bible teach about caring for material needs, physical needs, and for the physical body of embodied-souls?

Addendum

Soul Physicians of Embodied-Souls: Jesus and Us

We've addressed the question, "What did Jesus do as our Soul Physician of embodied-souls?" We'll conclude this collation by asking the follow-up application questions, "So what?" "What should we do as biblical counselors who are soul physicians of embodied-souls?" "How should we apply to our biblical counseling ministry the biblical truth that we are soul physicians of embodied-souls?"

Scripture

Scriptures taken from the Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan.

Figure 1

Toward a Biblical Theology of Biblical Counseling
How Do We *View and Use* (Study and Apply) the Bible to
Help People in a Broken World?

- I. Clarify the Life Issue for Biblical Study: What Area of Concern Am I Studying?
 - A. Probe Life Labels Related to This Life Issue
 - B. Ponder Biblical Categories that Potentially Overlap with This Life Issue
 1. Theology of Life Categories: Creation/Fall/Redemption/Consummation (CFRC)
 2. Theology of Image Bearers Categories: Relational, Rational, Volitional, Emotional, and Physical (RRVEP)
 3. Methodology of Biblical Counseling Categories: Sustaining, Healing, Reconciling, and Guiding (SHRG)
- II. Focus Your Scriptural Study Using Gospel-Colored Lenses: What Is the Theme and Trajectory of the Bible?
- III. Explore the Scriptures by Taking Your Real-Life Questions to God's Word: How Do We Accurately Relate God's Truth to Our Lives?
 - A. Redemptive Narrative Theology: What's the Big Picture?—Context
 - B. Academic Theology: What?—Content/Categories
 1. Systematic Theology
 2. Biblical Theology
 3. Exegetical Theology
 4. Lexical Theology
 5. Textual Theology
 - C. Spiritual Theology: So What?—Connections
 - D. Practical/Pastoral Theology: What Now?—Competence
- IV. Examine Past and Current Biblical Research on This Life Issue: How Do We Humbly Respect the Wisdom of Others?
 - A. Historical Theology: What Then?—Contributions of Predecessors
 - B. Current Theology: Who Else?—Contributions of Contemporaries
- V. Evaluate Descriptive Research Regarding This Life Area: How Do We Use Research as a Catalyst for Deep Thinking?
 - A. What Does the Descriptive Research Say about This Life Issue?
 - B. Analyze This Data in Light of Your Biblical Interpretations
- VI. Synthesize Your Findings: How Do We Develop a Relevant Working Model of Biblical Counseling for Life Issues?
 - A. Develop a Biblical Counseling Theology of This Life Issue: A Creation, Fall, Redemption, and Consummation Biblical Counseling Diagnosis
 - B. Develop a Biblical Counseling Methodology for This Life Issue: A Biblical Counseling Intervention/Soul Care Treatment Plan

Section 1

53 Creation Passages

God's Original Creation Design of the Embodied-Soul

- **Creation: Biblical Anthropology**—God's original creation design of His image bearers as embodied-souls. What does the Bible teach about how God designed us as a complex, interrelated, interconnected unity of body/soul? How did God fearfully and wonderfully make us as whole and healthy embodied-souls?
1. **Genesis 1:26-28:** Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground." So God created mankind in his own image, in the image of God he created them; male and female he created them. God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground."
 2. **Genesis 1:31:** God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.
 3. **Genesis 2:7:** Then the LORD God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.
 4. **Genesis 2:15:** The Lord God took the man and put him in the Garden of Eden to work it and take care of it.
 5. **Genesis 2:22-24:** Then the Lord God made a woman from the rib he had taken out of the man, and he brought her to the man. The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man." That is why a man leaves his father and mother and is united to his wife, and they become one flesh.
 6. **Genesis 5:1-2:** This is the written account of Adam's family line. When God created mankind, he made them in the likeness of God. He created them male and female and blessed them. And he named them "Mankind" when they were created.
 7. **Genesis 9:1:** Then God blessed Noah and his sons, saying to them, "Be fruitful and increase in number and fill the earth."
 8. **Genesis 9:6:** Whoever sheds human blood, by humans shall their blood be shed; for in the image of God has God made mankind.
 9. **Deuteronomy 4:32:** Ask now about the former days, long before your time, from the day God created human beings on the earth; ask from one end of the heavens to the other. Has anything so great as this ever happened, or has anything like it ever been heard of?

10. **Deuteronomy 10:14-15:** To the Lord your God belong the heavens, even the highest heavens, the earth and everything in it. Yet the Lord set his affection on your ancestors and loved them, and he chose you, their descendants, above all the nations—as it is today.
11. **Job 33:4, 6:** “The Spirit of God has made me; the breath of the Almighty gives me life. I am the same as you in God’s sight; I too am a piece of clay.”
12. **Job 34:14-15:** “If it were his intention and he withdrew his spirit and breath, all humanity would perish together and mankind would return to the dust.”
13. **Job 38:4-7:** “Where were you when I laid the earth’s foundation? Tell me, if you understand. Who marked off its dimensions? Surely you know! Who stretched a measuring line across it? On what were its footings set, or who laid its cornerstone—while the morning stars sang together and all the angels shouted for joy?”
14. **Psalm 8:3-6:** When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is mankind that you are mindful of them, human beings that you care for them? You have made them a little lower than the angels and crowned them with glory and honor. You made them rulers over the works of your hands; you put everything under their feet.
15. **Psalm 33:6:** By the word of the LORD the heavens were made, their starry host by the breath of his mouth. He gathers the waters of the sea into jars; he puts the deep into storehouses. Let all the earth fear the LORD; let all the people of the world revere him. For he spoke, and it came to be; he commanded, and it stood firm.
16. **Psalm 100:3:** Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.
17. **Psalm 102:25-27:** In the beginning you laid the foundations of the earth, and the heavens are the work of your hands. They will perish, but you remain; they will all wear out like a garment. Like clothing you will change them and they will be discarded. But you remain the same, and your years will never end.
18. **Psalm 104:27-30:** All creatures look to you to give them their food at the proper time. When you give it to them, they gather it up; when you open your hand, they are satisfied with good things. When you hide your face, they are terrified; when you take away their breath, they die and return to the dust. When you send your Spirit, they are created, and you renew the face of the ground.
19. **Psalm 119:73:** Your hands made me and formed me; give me understanding to learn your commands.
20. **Psalm 139:13-18:** For you created my inmost being; you knit me together in my mother’s womb. I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well. My frame was not hidden from you when I was made in

the secret place, when I was woven together in the depths of the earth. Your eyes saw my unformed body; all the days ordained for me were written in your book before one of them came to be. How precious to me are your thoughts, God! How vast is the sum of them! Were I to count them, they would outnumber the grains of sand—when I awake, I am still with you.

21. **Psalm 144:3-4:** LORD, what are human beings that you care for them, mere mortals that you think of them? They are like a breath; their days are like a fleeting shadow.
22. **Ecclesiastes 7:29:** This only have I found: God created mankind upright, but they have gone in search of many schemes.
23. **Isaiah 42:5:** This is what God the LORD says—the Creator of the heavens, who stretches them out, who spreads out the earth with all that springs from it, who gives breath to its people, and life to those who walk on it.
24. **Isaiah 43:1, 7:** But now, this is what the Lord says—he who created you, Jacob, he who formed you, Israel: “Do not fear, for I have redeemed you; I have summoned you by name; you are mine. Everyone who is called by my name, whom I created for my glory, whom I formed and made.”
25. **Isaiah 44:24:** “This is what the LORD says— your Redeemer, who formed you in the womb: I am the LORD, the Maker of all things, who stretches out the heavens, who spreads out the earth by myself.”
26. **Isaiah 45:9:** “Woe to those who quarrel with their Maker, those who are nothing but potsherds among the potsherds on the ground. Does the clay say to the potter, ‘What are you making?’ Does your work say, ‘The potter has no hands’?”
27. **Isaiah 45:11-12:** This is what the LORD says—the Holy One of Israel, and its Maker: Concerning things to come, do you question me about my children, or give me orders about the work of my hands? It is I who made the earth and created mankind on it. My own hands stretched out the heavens; I marshaled their starry hosts.
28. **Isaiah 45:18:** For this is what the LORD says— he who created the heavens, he is God; he who fashioned and made the earth, he founded it; he did not create it to be empty, but formed it to be inhabited— he says: “I am the LORD, and there is no other.”
29. **Isaiah 46:3-4:** “Listen to me, you descendants of Jacob, all the remnant of the people of Israel, you whom I have upheld since your birth, and have carried since you were born. Even to your old age and gray hairs I am he, I am he who will sustain you. I have made you and I will carry you; I will sustain you and I will rescue you.”
30. **Isaiah 51:6:** Lift up your eyes to the heavens, look at the earth beneath; the heavens will vanish like smoke, the earth will wear out like a garment and its inhabitants die like flies. But my salvation will last forever, my righteousness will never fail.

31. **Isaiah 51:12-13:** “I, even I, am he who comforts you. Who are you that you fear mere mortals, human beings who are but grass, that you forget the LORD your Maker, who stretches out the heavens and who lays the foundations of the earth, that you live in constant terror every day because of the wrath of the oppressor, who is bent on destruction? For where is the wrath of the oppressor?”
32. **Isaiah 54:5:** For your Maker is your Husband—the LORD Almighty is his name—the Holy One of Israel is your Redeemer; he is called the God of all the earth.
33. **Isaiah 64:8:** Yet you, LORD, are our Father. We are the clay, you are the potter; we are all the work of your hand.
34. **Jeremiah 1:4-5:** The word of the LORD came to me, saying, “Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations.”
35. **Jeremiah 27:5:** With my great power and outstretched arm I made the earth and its people and the animals that are on it, and I give it to anyone I please.
36. **Malachi 2:15:** Has not the one God made you? You belong to him in body and spirit. And what does the one God seek? Godly offspring. So be on your guard, and do not be unfaithful to the wife of your youth.
37. **John 1:3-4:** Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind.
38. **John 1: 13:** Children born not of natural descent, nor of human decision or a husband’s will, but born of God.
39. **John 2:24-25:** But Jesus would not entrust himself to them, for he knew all people. He did not need any testimony about mankind, for he knew what was in each person.
40. **Acts 4:24:** When they heard this, they raised their voices together in prayer to God. “Sovereign Lord,” they said, “you made the heavens and the earth and the sea, and everything in them.”
41. **Acts 14:15:** “Friends, why are you doing this? We too are only human, like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made the heavens and the earth and the sea and everything in them.”
42. **Acts 17:24-28:** The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. God did this so that they would seek him and perhaps reach out for him and

find him, though he is not far from any one of us. 'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'

43. **1 Corinthians 8:6:** Yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.
44. **1 Corinthians 15:35-41:** But someone will ask, "How are the dead raised? With what kind of body will they come?" How foolish! What you sow does not come to life unless it dies. When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. But God gives it a body as he has determined, and to each kind of seed he gives its own body. Not all flesh is the same: People have one kind of flesh, animals have another, birds another and fish another. There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another. The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor.
45. **1 Corinthians 15:45-49:** So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit. The spiritual did not come first, but the natural, and after that the spiritual. The first man was of the dust of the earth; the second man is of heaven. As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man.
46. **2 Corinthians 5:1-10:** For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. Meanwhile we groan, longing to be clothed instead with our heavenly dwelling, because when we are clothed, we will not be found naked. For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed instead with our heavenly dwelling, so that what is mortal may be swallowed up by life. Now the one who has fashioned us for this very purpose is God, who has given us the Spirit as a deposit, guaranteeing what is to come. Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. For we live by faith, not by sight. We are confident, I say, and would prefer to be away from the body and at home with the Lord. So we make it our goal to please him, whether we are at home in the body or away from it. For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.
47. **Colossians 1:15-17:** The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together.
48. **Hebrews 1:2:** But in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe.

49. **Hebrews 1:10-12:** He also says, "In the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands. They will perish, but you remain; they will all wear out like a garment. You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end."
50. **Hebrews 2:5-8:** It is not to angels that he has subjected the world to come, about which we are speaking. But there is a place where someone has testified: "What is mankind that you are mindful of them, a son of man that you care for him? You made them a little lower than the angels; you crowned them with glory and honor and put everything under their feet." In putting everything under them, God left nothing that is not subject to them.
51. **Hebrews 4:3-4:** And yet his works have been finished since the creation of the world. For somewhere he has spoken about the seventh day in these words: "On the seventh day God rested from all his works."
52. **Hebrews 4:12:** For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.
53. **Hebrews 11:3:** By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.

Section 2

112 Fall Passages

The Fallen, Finite, Frail, Failing Embodied-Soul

- **Fall:** *Biblical Hamartiology*—How our fall into sin impacts God’s original design of us as embodied-souls—the fallen, finite, frail, failing embodied-soul. What happens to the embodied-soul when suffering strikes? What happens to and in the embodied-soul when a fallen world falls on it? How do we, as embodied-souls, respond to suffering in a fallen, sinful world?
1. **Genesis 3:16:** To the woman he said, “I will make your pains in childbearing very severe; with painful labor you will give birth to children. Your desire will be for your husband, and he will rule over you.”
 2. **Genesis 3:17-19:** To Adam he said, “Because you listened to your wife and ate fruit from the tree about which I commanded you, ‘You must not eat from it,’ ‘Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life. It will produce thorns and thistles for you, and you will eat the plants of the field. By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.’”
 3. **Genesis 6:5-7:** The Lord saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time. The Lord regretted that he had made human beings on the earth, and his heart was deeply troubled. So the Lord said, “I will wipe from the face of the earth the human race I have created—and with them the animals, the birds and the creatures that move along the ground—for I regret that I have made them.”
 4. **Genesis 50:26:** So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt.
 5. **Joshua 2:11:** When we heard of it, our hearts melted in fear and everyone’s courage failed because of you, for the Lord your God is God in heaven above and on the earth below.
 6. **Joshua 23:14:** “Now I am about to go the way of all the earth. You know with all your heart and soul that not one of all the good promises the LORD your God gave you has failed. Every promise has been fulfilled; not one has failed.”
 7. **1 Samuel 1:6-8:** Because the LORD had closed Hannah’s womb, her rival kept provoking her in order to irritate her. This went on year after year. Whenever Hannah went up to the house of the LORD, her rival provoked her till she wept and would not eat. Her husband Elkanah would say to her, “Hannah, why are you weeping? Why don’t you eat? Why are you downhearted? Don’t I mean more to you than ten sons?”

8. **1 Samuel 20:34:** Jonathan got up from the table in fierce anger; on that second day of the feast he did not eat, because he was grieved at his father's shameful treatment of David.
9. **2 Samuel 1:11-12:** Then David and all the men with him took hold of their clothes and tore them. They mourned and wept and fasted till evening for Saul and his son Jonathan, and for the army of the LORD and for the nation of Israel, because they had fallen by the sword.
10. **2 Samuel 13:2-4:** Amnon became so obsessed with his sister Tamar that he made himself ill. She was a virgin, and it seemed impossible for him to do anything to her. Now Amnon had an adviser named Jonadab son of Shimeah, David's brother. Jonadab was a very shrewd man. He asked Amnon, "Why do you, the king's son, look so haggard morning after morning? Won't you tell me?" Amnon said to him, "I'm in love with Tamar, my brother Absalom's sister."
11. **2 Samuel 13:18-19:** So his servant put her out and bolted the door after her. She was wearing an ornate robe, for this was the kind of garment the virgin daughters of the king wore. Tamar put ashes on her head and tore the ornate robe she was wearing. She put her hands on her head and went away, weeping aloud as she went.
12. **2 Samuel 18:33:** The king was shaken. He went up to the room over the gateway and wept. As he went, he said: "O my son Absalom! My son, my son Absalom! If only I had died instead of you—O Absalom, my son, my son!"
13. **2 Samuel 19:1-4:** Joab was told, "The king is weeping and mourning for Absalom." And for the whole army the victory that day was turned into mourning, because on that day the troops heard it said, "The king is grieving for his son." The men stole into the city that day as men steal in who are ashamed when they flee from battle. The king covered his face and cried aloud, "O my son Absalom! O Absalom, my son, my son!"
14. **Esther 4:1-3:** When Mordecai learned of all that had been done, he tore his clothes, put on sackcloth and ashes, and went out into the city, wailing loudly and bitterly. But he went only as far as the king's gate, because no one clothed in sackcloth was allowed to enter it. In every province to which the edict and order of the king came, there was great mourning among the Jews, with fasting, weeping and wailing. Many lay in sackcloth and ashes.
15. **Job 2:4-5:** "Skin for skin!" Satan replied. "A man will give all he has for his own life. But now stretch out your hand and strike his flesh and bones, and he will surely curse you to your face."
16. **Job 2:20-21:** At this, Job got up and tore his robe and shaved his head. Then he fell to the ground in worship and said: "Naked I came from my mother's womb, and naked I will depart. The LORD gave and the LORD has taken away; may the name of the LORD be praised."

17. **Job 3:20-23:** “Why is light given to those in misery, and life to the bitter of soul, to those who long for death that does not come, who search for it more than for hidden treasure, who are filled with gladness and rejoice when they reach the grave? Why is life given to a man whose way is hidden, whom God has hedged in?”
18. **Job 3:24-26:** For sighing has become my daily food; my groans pour out like water. What I feared has come upon me; what I dreaded has happened to me. I have no peace, no quietness; I have no rest, but only turmoil.
19. **Job 6:1-7:** Then Job replied: “If only my anguish could be weighed and all my misery be placed on the scales! It would surely outweigh the sand of the seas—no wonder my words have been impetuous. The arrows of the Almighty are in me, my spirit drinks in their poison; God’s terrors are marshaled against me. Does a wild donkey bray when it has grass, or an ox bellow when it has fodder? Is tasteless food eaten without salt, or is there flavor in the sap of the mallow? I refuse to touch it; such food makes me ill.”
20. **Job 6:11-13:** “What strength do I have, that I should still hope? What prospects, that I should be patient? Do I have the strength of stone? Is my flesh bronze? Do I have any power to help myself, now that success has been driven from me?”
21. **Job 7:1-7:** “Do not mortals have hard service on earth? Are not their days like those of hired laborers? Like a slave longing for the evening shadows, or a hired laborer waiting to be paid, so I have been allotted months of futility, and nights of misery have been assigned to me. When I lie down I think, ‘How long before I get up?’ The night drags on, and I toss and turn until dawn. My body is clothed with worms and scabs, my skin is broken and festering. “My days are swifter than a weaver’s shuttle, and they come to an end without hope. Remember, O God, that my life is but a breath; my eyes will never see happiness again.”
22. **Job 7:8-16:** “The eye that now sees me will see me no longer; you will look for me, but I will be no more. As a cloud vanishes and is gone, so one who goes down to the grave does not return. He will never come to his house again; his place will know him no more. Therefore I will not keep silent; I will speak out in the anguish of my spirit, I will complain in the bitterness of my soul. Am I the sea, or the monster of the deep, that you put me under guard? When I think my bed will comfort me and my couch will ease my complaint, even then you frighten me with dreams and terrify me with visions, so that I prefer strangling and death, rather than this body of mine. I despise my life; I would not live forever. Let me alone; my days have no meaning.”
23. **Job 7:17-18:** “What is mankind that you make so much of them, that you give them so much attention, that you examine them every morning and test them every moment?”
24. **Job 10:8-12:** “Your hands shaped me and made me. Will you now turn and destroy me? Remember that you molded me like clay. Will you now turn me to dust again? Did you not pour me out like milk and curdle me like cheese, clothe me with skin and flesh and knit

me together with bones and sinews? You gave me life and showed me kindness, and in your providence watched over my spirit.”

25. **Job 14:1-2:** Mortals, born of woman, are of few days and full of trouble. They spring up like flowers and wither away; like fleeting shadows, they do not endure.
26. **Job 14:10-12:** But a man dies and is laid low; he breathes his last and is no more. As the water of a lake dries up or a riverbed becomes parched and dry, so he lies down and does not rise; till the heavens are no more, people will not awake or be roused from their sleep.
27. **Job 14:14:** If someone dies, will they live again? All the days of my hard service I will wait for my renewal to come.
28. **Job 14:22:** They feel but the pain of their own bodies and mourn only for themselves.
29. **Job 16:6-8:** “Yet if I speak, my pain is not relieved; and if I refrain, it does not go away. Surely, God, you have worn me out; you have devastated my entire household. You have shriveled me up—and it has become a witness; my gauntness rises up and testifies against me.”
30. **Job 16:15-17:** “I have sewed sackcloth over my skin and buried my brow in the dust. My face is red with weeping, dark shadows ring my eyes; yet my hands have been free of violence and my prayer is pure.”
31. **Job 17:1:** My spirit is broken, my days are cut short, the grave awaits me.
32. **Job 17:7:** My eyes have grown dim with grief; my whole frame is but a shadow.
33. **Job 19:17-20:** My breath is offensive to my wife; I am loathsome to my own family. Even the little boys scorn me; when I appear, they ridicule me. All my intimate friends detest me; those I love have turned against me. I am nothing but skin and bones; I have escaped only by the skin of my teeth.
34. **Job 30:23:** I know you will bring me down to death, to the place appointed for all the living.
35. **Job 30:24-31:** Surely no one lays a hand on a broken man when he cries for help in his distress. Have I not wept for those in trouble? Has not my soul grieved for the poor? Yet when I hoped for good, evil came; when I looked for light, then came darkness. The churning inside me never stops; days of suffering confront me. I go about blackened, but not by the sun; I stand up in the assembly and cry for help. I have become a brother of jackals, a companion of owls. My skin grows black and peels; my body burns with fever. My lyre is tuned to mourning, and my pipe to the sound of wailing.
36. **Psalms 6:1-7:** LORD, do not rebuke me in your anger or discipline me in your wrath. Have mercy on me, LORD, for I am faint; heal me, LORD, for my bones are in agony. My soul is in

deep anguish. How long, LORD, how long? Turn, LORD, and deliver me; save me because of your unfailing love. Among the dead no one proclaims your name. Who praises you from the grave? I am worn out from my groaning. All night long I flood my bed with weeping and drench my couch with tears. My eyes grow weak with sorrow; they fail because of all my foes.

37. **Psalm 13:2-3:** How long must I wrestle with my thoughts and day after day have sorrow in my heart? How long will my enemy triumph over me? Look on me and answer, LORD my God. Give light to my eyes, or I will sleep in death.
38. **Psalm 16:9:** Therefore my heart is glad and my tongue rejoices; my body also will rest secure.
39. **Psalm 22:14-15:** I am poured out like water, and all my bones are out of joint. My heart has turned to wax; it has melted within me. My mouth is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.
40. **Psalm 31:9-10:** Be merciful to me, LORD, for I am in distress; my eyes grow weak with sorrow, my soul and body with grief. My life is consumed by anguish and my years by groaning; my strength fails because of my affliction, and my bones grow weak.
41. **Psalm 32:3-4:** When I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy on me; my strength was sapped as in the heat of summer.
42. **Psalm 38:1-10:** LORD, do not rebuke me in your anger or discipline me in your wrath. Your arrows have pierced me, and your hand has come down on me. Because of your wrath there is no health in my body; there is no soundness in my bones because of my sin. My guilt has overwhelmed me like a burden too heavy to bear. My wounds fester and are loathsome because of my sinful folly. I am bowed down and brought very low; all day long I go about mourning. My back is filled with searing pain; there is no health in my body. I am feeble and utterly crushed; I groan in anguish of heart. All my longings lie open before you, Lord; my sighing is not hidden from you. My heart pounds, my strength fails me; even the light has gone from my eyes.
43. **Psalm 39:4-5:** Show me, LORD, my life's end and the number of my days; let me know how fleeting my life is. You have made my days a mere handbreadth; the span of my years is as nothing before you. Everyone is but a breath, even those who seem secure
44. **Psalm 42:1-3:** As the deer pants for streams of water, so my soul pants for you, my God. My soul thirsts for God, for the living God. When can I go and meet with God? My tears have been my food day and night, while people say to me all day long, "Where is your God?"
45. **Psalm 42:9-11:** I say to God my Rock, "Why have you forgotten me? Why must I go about mourning, oppressed by the enemy?" My bones suffer mortal agony as my foes taunt me,

saying to me all day long, "Where is your God?" Why, my soul, are you downcast? Why so disturbed within me?

46. **Psalm 51:5-6:** Surely I was sinful at birth, sinful from the time my mother conceived me. Yet you desired faithfulness even in the womb; you taught me wisdom in that secret place.
47. **Psalm 51:8-9:** Let me hear joy and gladness; let the bones you have crushed rejoice. Hide your face from my sins and blot out all my iniquity.
48. **Psalm 73:3-5:** For I envied the arrogant when I saw the prosperity of the wicked. They have no struggles; their bodies are healthy and strong. They are free from common human burdens; they are not plagued by human ills.
49. **Psalm 73:21-22:** When my heart was grieved and my spirit embittered, I was senseless and ignorant; I was a brute beast before you.
50. **Psalm 77:1-4:** I cried out to God for help; I cried out to God to hear me. When I was in distress, I sought the Lord; at night I stretched out untiring hands, and I would not be comforted. I remembered you, God, and I groaned; I meditated, and my spirit grew faint. You kept my eyes from closing; I was too troubled to speak.
51. **Psalm 102:3-7:** For my days vanish like smoke; my bones burn like glowing embers. My heart is blighted and withered like grass; I forget to eat my food. In my distress I groan aloud and am reduced to skin and bones. I am like a desert owl, like an owl among the ruins. I lie awake; I have become like a bird alone on a roof.
52. **Psalm 102:9-11:** For I eat ashes as my food and mingle my drink with tears, because of your great wrath, for you have taken me up and thrown me aside. My days are like the evening shadow; I wither away like grass.
53. **Psalm 102:26-27:** They will perish, but you remain; they will all wear out like a garment. Like clothing you will change them and they will be discarded. But you remain the same, and your years will never end.
54. **Psalm 103:13-16:** As a father has compassion on his children, so the LORD has compassion on those who fear him; for he knows how we are formed, he remembers that we are dust. The life of mortals is like grass, they flourish like a flower of the field; the wind blows over it and it is gone, and its place remembers it no more.
55. **Psalm 109:21-25:** But you, Sovereign LORD, help me for your name's sake; out of the goodness of your love, deliver me. For I am poor and needy, and my heart is wounded within me. I fade away like an evening shadow; I am shaken off like a locust. My knees give way from fasting; my body is thin and gaunt. I am an object of scorn to my accusers; when they see me, they shake their heads.

56. **Psalm 116:3:** The cords of death entangled me, the anguish of the grave came over me; I was overcome by distress and sorrow.
57. **Psalm 119:81-82:** My soul faints with longing for your salvation, but I have put my hope in your word. My eyes fail, looking for your promise; I say, "When will you comfort me?"
58. **Psalm 130:3-6:** If you, LORD, kept a record of sins, Lord, who could stand? But with you there is forgiveness, so that we can, with reverence, serve you. I wait for the LORD, my whole being waits, and in his word I put my hope. I wait for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning.
59. **Psalm 143:4-8:** So my spirit grows faint within me; my heart within me is dismayed. I remember the days of long ago; I meditate on all your works and consider what your hands have done. I spread out my hands to you; I thirst for you like a parched land. Answer me quickly, LORD; my spirit fails. Do not hide your face from me or I will be like those who go down to the pit. Let the morning bring me word of your unfailing love, for I have put my trust in you. Show me the way I should go, for to you I entrust my life.
60. **Proverbs 5:23:** For lack of discipline they will die, led astray by their own great folly.
61. **Proverbs 6:12-15:** A troublemaker and a villain, who goes about with a corrupt mouth, who winks maliciously with his eye, signals with his feet and motions with his fingers, who plots evil with deceit in his heart—he always stirs up conflict. Therefore disaster will overtake him in an instant; he will suddenly be destroyed—without remedy.
62. **Proverbs 14:13:** Even in laughter the heart may ache, and rejoicing may end in grief.
63. **Proverbs 14:30:** A heart at peace gives life to the body, but envy rots the bones.
64. **Ecclesiastes 3:18-21:** I also said to myself, "As for humans, God tests them so that they may see that they are like the animals. Surely the fate of human beings is like that of the animals; the same fate awaits them both: As one dies, so dies the other. All have the same breath; humans have no advantage over animals. Everything is meaningless. All go to the same place; all come from dust, and to dust all return. Who knows if the human spirit rises upward and if the spirit of the animal goes down into the earth?"
65. **Ecclesiastes 7:1-3:** A good name is better than fine perfume, and the day of death better than the day of birth. It is better to go to a house of mourning than to go to a house of feasting, for death is the destiny of everyone; the living should take this to heart. Frustration is better than laughter, because a sad face is good for the heart.
66. **Ecclesiastes 8:15:** So I commend the enjoyment of life, because there is nothing better for a person under the sun than to eat and drink and be glad. Then joy will accompany them in their toil all the days of the life God has given them under the sun.

67. **Ecclesiastes 9:7-9:** Go, eat your food with gladness, and drink your wine with a joyful heart, for God has already approved what you do. Always be clothed in white, and always anoint your head with oil. Enjoy life with your wife, whom you love, all the days of this meaningless life that God has given you under the sun—all your meaningless days. For this is your lot in life and in your toilsome labor under the sun.
68. **Ecclesiastes 11:10:** So then, banish anxiety from your heart, and cast off the troubles of your body.
69. **Ecclesiastes 12:6-7:** Remember him—before the silver cord is severed, and the golden bowl is broken; before the pitcher is shattered at the spring, and the wheel broken at the well, and the dust returns to the ground it came from, and the spirit returns to God who gave it.
70. **Ecclesiastes 12:12:** Be warned, my son, of anything in addition to them. Of making many books there is no end, and much study wearies the body.
71. **Isaiah 2:22:** Stop trusting in mere humans, who have but a breath in their nostrils. Why hold them in esteem?
72. **Isaiah 14:9:** The realm of the dead below is all astir to meet you at your coming; it rouses the spirits of the departed to greet you—all those who were leaders in the world; it makes them rise from their thrones—all those who were kings over the nations.
73. **Isaiah 21:3-4:** At this my body is racked with pain, pangs seize me, like those of a woman in labor; I am staggered by what I hear, I am bewildered by what I see. My heart falters, fear makes me tremble; the twilight I longed for has become a horror to me.
74. **Isaiah 22:12-13:** The Lord, the Lord Almighty, called you on that day to weep and to wail, to tear out your hair and put on sackcloth. But see, there is joy and revelry, slaughtering of cattle and killing of sheep, eating of meat and drinking of wine! “Let us eat and drink,” you say, “for tomorrow we die!”
75. **Isaiah 40:6-8:** A voice says, “Cry out.” And I said, “What shall I cry?” “All people are like grass, and all their faithfulness is like the flowers of the field. The grass withers and the flowers fall, because the breath of the LORD blows on them. Surely the people are grass. The grass withers and the flowers fall, but the word of our God endures forever.”
76. **Isaiah 57:20-21:** But the wicked are like the tossing sea, which cannot rest, whose waves cast up mire and mud. “There is no peace,” says my God, “for the wicked.”
77. **Jeremiah 20:14-18:** Cursed be the day I was born! May the day my mother bore me not be blessed! Cursed be the man who brought my father the news, who made him very glad, saying, “A child is born to you—a son!” May that man be like the towns the LORD overthrew without pity. May he hear wailing in the morning, a battle cry at noon. For he did not kill me in the womb, with my mother as my grave, her womb enlarged

forever. Why did I ever come out of the womb to see trouble and sorrow and to end my days in shame?

78. Lamentations 1:13-14: From on high he sent fire, sent it down into my bones. He spread a net for my feet and turned me back. He made me desolate, faint all the day long. My sins have been bound into a yoke; by his hands they were woven together. They have been hung on my neck, and the Lord has sapped my strength. He has given me into the hands of those I cannot withstand.

79. Lamentations 1:16: "This is why I weep and my eyes overflow with tears. No one is near to comfort me, no one to restore my spirit. My children are destitute because the enemy has prevailed."

80. Lamentations 1:18-22: The LORD is righteous, yet I rebelled against his command. Listen, all you peoples; look on my suffering. My young men and young women have gone into exile. I called to my allies but they betrayed me. My priests and my elders perished in the city while they searched for food to keep themselves alive. "See, LORD, how distressed I am! I am in torment within, and in my heart I am disturbed, for I have been most rebellious. Outside, the sword bereaves; inside, there is only death. People have heard my groaning, but there is no one to comfort me. All my enemies have heard of my distress; they rejoice at what you have done. May you bring the day you have announced so they may become like me. Let all their wickedness come before you; deal with them as you have dealt with me because of all my sins. My groans are many and my heart is faint."

81. Lamentations 2:11-12: My eyes fail from weeping, I am in torment within; my heart is poured out on the ground because my people are destroyed, because children and infants faint in the streets of the city. They say to their mothers, "Where is bread and wine?" as they faint like the wounded in the streets of the city, as their lives ebb away in their mothers' arms.

82. Lamentations 3:1-18: I am the man who has seen affliction by the rod of the LORD's wrath. He has driven me away and made me walk in darkness rather than light; indeed, he has turned his hand against me again and again, all day long. He has made my skin and my flesh grow old and has broken my bones. He has besieged me and surrounded me with bitterness and hardship. He has made me dwell in darkness like those long dead. He has walled me in so I cannot escape; he has weighed me down with chains. Even when I call out or cry for help, he shuts out my prayer. He has barred my way with blocks of stone; he has made my paths crooked. Like a bear lying in wait, like a lion in hiding, he dragged me from the path and mangled me and left me without help. He drew his bow and made me the target for his arrows. He pierced my heart with arrows from his quiver. I became the laughingstock of all my people; they mock me in song all day long. He has filled me with bitter herbs and given me gall to drink. He has broken my teeth with gravel; he has trampled me in the dust. I have been deprived of peace; I have forgotten what prosperity is. So I say, "My splendor is gone and all that I had hoped from the LORD."

83. **Lamentations 3:49-51:** My eyes will flow unceasingly, without relief, until the LORD looks down from heaven and sees. What I see brings grief to my soul because of all the women of my city.
84. **Lamentations 4:6-8:** The punishment of my people is greater than that of Sodom, which was overthrown in a moment without a hand turned to help her. Their princes were brighter than snow and whiter than milk, their bodies more ruddy than rubies, their appearance like lapis lazuli. But now they are blacker than soot; they are not recognized in the streets. Their skin has shriveled on their bones; it has become as dry as a stick.
85. **Lamentations 5:15-17:** Joy is gone from our hearts; our dancing has turned to mourning. The crown has fallen from our head. Woe to us, for we have sinned! Because of this our hearts are faint, because of these things our eyes grow dim.
86. **Ezekiel 7:17-18:** Every hand will go limp; every leg will be wet with urine. They will put on sackcloth and be clothed with terror. Every face will be covered with shame, and every head will be shaved.
87. **Ezekiel 12:19:** Say to the people of the land: "This is what the Sovereign Lord says about those living in Jerusalem and in the land of Israel: They will eat their food in anxiety and drink their water in despair, for their land will be stripped of everything in it because of the violence of all who live there."
88. **Ezekiel 21:6-7:** "Therefore groan, son of man! Groan before them with broken heart and bitter grief. And when they ask you, 'Why are you groaning?' you shall say, 'Because of the news that is coming. Every heart will melt with fear and every hand go limp; every spirit will become faint and every leg will be wet with urine.' It is coming! It will surely take place, declares the Sovereign Lord."
89. **Ezekiel 22:14:** Will your courage endure or your hands be strong in the day I deal with you?
90. **Ezekiel 24:15-19:** The word of the Lord came to me: "Son of man, with one blow I am about to take away from you the delight of your eyes. Yet do not lament or weep or shed any tears. Groan quietly; do not mourn for the dead. Keep your turban fastened and your sandals on your feet; do not cover your mustache and beard or eat the customary food of mourners." So I spoke to the people in the morning, and in the evening my wife died. The next morning I did as I had been commanded. Then the people asked me, "Won't you tell us what these things have to do with us? Why are you acting like this?"
91. **Habakkuk 3:16:** I heard and my heart pounded, my lips quivered at the sound; decay crept into my bones, and my legs trembled. Yet I will wait patiently for the day of calamity to come on the nation invading us.
92. **Matthew 28:4:** The guards were so afraid of him that they shook and became like dead men.

93. **Mark 16:8:** Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.
94. **Romans 1:21-25:** For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. Although they claimed to be wise, they became fools and exchanged the glory of the immortal God for images made to look like a mortal human being and birds and animals and reptiles. Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.
95. **Romans 3:10-18:** As it is written: “There is no one righteous, not even one; there is no one who understands; there is no one who seeks God. All have turned away, they have together become worthless; there is no one who does good, not even one.” “Their throats are open graves; their tongues practice deceit.” “The poison of vipers is on their lips.” “Their mouths are full of cursing and bitterness.” “Their feet are swift to shed blood; ruin and misery mark their ways, and the way of peace they do not know.” “There is no fear of God before their eyes.”
96. **Romans 7:4-25:** So, my brothers, you also died to the law through the body of Christ, that you might belong to another, to him who was raised from the dead, in order that we might bear fruit for God. For when we were in the realm of the flesh, the sinful passions aroused by the law were at work in us, so that we bore fruit for death. But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code. What shall we say, then? Is the law sinful? Certainly not! Nevertheless, I would not have known what sin was had it not been for the law. For I would not have known what coveting really was if the law had not said, “You shall not covet.” But sin, seizing the opportunity afforded by the commandment, produced in me every kind of coveting. For apart from the law, sin was dead. Once I was alive apart from the law; but when the commandment came, sin sprang to life and I died. I found that the very commandment that was intended to bring life actually brought death. For sin, seizing the opportunity afforded by the commandment, deceived me, and through the commandment put me to death. So then, the law is holy, and the commandment is holy, righteous and good. Did that which is good, then, become death to me? By no means! Nevertheless, in order that sin might be recognized as sin, it used what is good to bring about my death, so that through the commandment sin might become utterly sinful. We know that the law is spiritual; but I am unspiritual, sold as a slave to sin. I do not understand what I do. For what I want to do I do not do, but what I hate I do. And if I do what I do not want to do, I agree that the law is good. As it is, it is no longer I myself who do it, but it is sin living in me. For I know that good itself does not dwell in me, that is, in my flesh. For I have the desire to do what is good, but I cannot carry it out. For I do not do the good I want to do, but the evil I do not want to do—this I keep on doing. Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it. So I find this law at work: Although I want to do good, evil is right there with me. For in my inner being I delight in God’s law; but I

see another law at work in me, waging war against the law of my mind and making me a prisoner of the law of sin at work within me. What a wretched man I am! Who will rescue me from this body that is subject to death? Thanks be to God, who delivers me through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in my flesh a slave to the law of sin.

97. **Romans 8:19-27:** For the creation waits in eager expectation for the children of God to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God. We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? But if we hope for what we do not yet have, we wait for it patiently. In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

98. **1 Corinthians 1:3:** I came to you in weakness with great fear and trembling.

99. **1 Corinthians 11:29-30:** For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. That is why many among you are weak and sick, and a number of you have fallen asleep.

100. **1 Corinthians 15:35-58:** But someone will ask, "How are the dead raised? With what kind of body will they come?" How foolish! What you sow does not come to life unless it dies. When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. But God gives it a body as he has determined, and to each kind of seed he gives its own body. Not all flesh is the same: People have one kind of flesh, animals have another, birds another and fish another. There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another. The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor. So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body. So it is written: "The first man Adam became a living being;" the last Adam, a life-giving spirit. The spiritual did not come first, but the natural, and after that the spiritual. The first man was of the dust of the earth; the second man is of heaven. As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man. I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the

imperishable. Listen, I tell you a mystery: We will not all sleep, but we will all be changed—in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.” “Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God! He gives us the victory through our Lord Jesus Christ. Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.

101. **2 Corinthians 1:8-9:** We do not want you to be uninformed, brothers and sisters, about the troubles we experienced in the province of Asia. We were under great pressure, far beyond our ability to endure, so that we despaired of life itself. Indeed, we felt we had received the sentence of death.
102. **2 Corinthians 4:7-12:** But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. We are hard pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed. We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. For we who are alive are always being given over to death for Jesus’ sake, so that his life may also be revealed in our mortal body. So then, death is at work in us, but life is at work in you.
103. **2 Corinthians 6:4-10:** Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; in beatings, in imprisonments and riots; in hard work, sleepless nights and hunger; in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; through glory and dishonor, bad report and good report; genuine, yet regarded as impostors; known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.
104. **2 Corinthians 7:5-6:** For when we came into Macedonia, we had no rest, but we were harassed at every turn—conflicts on the outside, fears within. But God, who comforts the downcast, comforted us by the coming of Titus.
105. **2 Corinthians 11:23-33:** Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again. Five times I received from the Jews the forty lashes minus one. Three times I was beaten with rods, once I was pelted with stones, three times I was shipwrecked, I spent a night and a day in the open sea, I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my fellow Jews, in danger from

Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false believers. I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked. Besides everything else, I face daily the pressure of my concern for all the churches. Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn? If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, who is to be praised forever, knows that I am not lying. In Damascus the governor under King Aretas had the city of the Damascenes guarded in order to arrest me. But I was lowered in a basket from a window in the wall and slipped through his hands.

106. **2 Corinthians 12:7-10:** Or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. Three times I pleaded with the Lord to take it away from me. But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me. That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.
107. **Hebrews 2:8:** Yet at present we do not see everything subject to them.
108. **Hebrews 5:1-4:** Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. And no one takes this honor on himself, but he receives it when called by God, just as Aaron was.
109. **James 1:10-11:** But the rich should take pride in their humiliation—since they will pass away like a wild flower. For the sun rises with scorching heat and withers the plant; its blossom falls and its beauty is destroyed. In the same way, the rich will fade away even while they go about their business.
110. **James 2:26:** As the body without the spirit is dead, so faith without deeds is dead.
111. **James 4:13-17:** Now listen, you who say, "Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money." Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes. Instead, you ought to say, "If it is the Lord's will, we will live and do this or that." As it is, you boast in your arrogant schemes. All such boasting is evil. If anyone, then, knows the good they ought to do and doesn't do it, it is sin for them.

112. **1 Peter 1:24-25:** For, "All people are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, but the word of the Lord endures forever."

Section 3

112 Redemption (And Sanctification) Passages

God's Redemptive Work in Us as Embodied-Souls

- **Redemption:** *Biblical Soteriology*—How our salvation and sanctification in Christ relates to God's work in us and with us as embodied-souls. How do we grow in grace as embodied-souls whose souls are made new (regenerated) but whose bodies await their final renewal/redemption (glorification)?
1. **Deuteronomy 6:4-5:** Hear, O Israel: The LORD our God, the LORD is one. Love the LORD your God with all your heart and with all your soul and with all your strength.
 2. **Deuteronomy 8:3:** He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your ancestors had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the LORD.
 3. **Deuteronomy 10:12-13:** And now, Israel, what does the LORD your God ask of you but to fear the LORD your God, to walk in obedience to him, to love him, to serve the LORD your God with all your heart and with all your soul, and to observe the Lord's commands and decrees that I am giving you today for your own good?
 4. **1 Samuel 1:17-18:** Eli answered, "Go in peace, and may the God of Israel grant you what you have asked of him." She said, "May your servant find favor in your eyes." Then she went her way and ate something, and her face was no longer downcast.
 5. **1 Samuel 2:21, 26:** And the LORD was gracious to Hannah; she gave birth to three sons and two daughters. Meanwhile, the boy Samuel grew up in the presence of the LORD. And the boy Samuel continued to grow in stature and in favor with the LORD and with people.
 6. **1 Samuel 16:7:** But the LORD said to Samuel, "Do not consider his appearance or his height, for I have rejected him. The LORD does not look at the things people look at. People look at the outward appearance, but the LORD looks at the heart."
 7. **1 Samuel 16:15-16, 23:** Saul's attendants said to him, "See, an evil spirit from God is tormenting you. Let our lord command his servants here to search for someone who can play the lyre. He will play when the evil spirit from God comes on you, and you will feel better." Whenever the spirit from God came on Saul, David would take up his lyre and play. Then relief would come to Saul; he would feel better, and the evil spirit would leave him.
 8. **1 Kings 19:3-9:** Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there, while he himself went a day's journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. "I have had enough, LORD," he said. "Take my life; I am no better than my ancestors." Then he lay down under the bush and fell asleep. All at once an angel touched him and said, "Get up and eat." He looked around, and there by his head was some bread baked over hot coals, and

a jar of water. He ate and drank and then lay down again. The angel of the LORD came back a second time and touched him and said, "Get up and eat, for the journey is too much for you." So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God. There he went into a cave and spent the night.

9. **Psalm 3:4-6:** I call out to the LORD, and he answers me from his holy mountain. I lie down and sleep, yet I wake up in safety, for the LORD was watching over me. I will not fear though ten thousand enemies surround me on every side.
10. **Psalm 4:8:** In peace I will lie down and sleep, for you alone, LORD, make me dwell in safety.
11. **Psalm 16:8-9:** I keep my eyes always on the LORD. With him at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will rest secure.
12. **Psalm 34:5:** Those who look to him are radiant; their faces are never covered with shame.
13. **Psalm 41:1-3:** Blessed are those who have regard for the weak; the Lord delivers them in times of trouble. The Lord protects and preserves them—they are counted among the blessed in the land—he does not give them over to the desire of their foes. The Lord sustains them on their sickbed and restores them from their bed of illness.
14. **Psalm 42:5-7:** Why, my soul, are you downcast? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and my God. My soul is downcast within me; therefore I will remember you from the land of the Jordan, the heights of Hermon—from Mount Mizar. Deep calls to deep in the roar of your waterfalls; all your waves and breakers have swept over me.
15. **Psalm 42:9-11:** I say to God my Rock, "Why have you forgotten me? Why must I go about mourning, oppressed by the enemy?" My bones suffer mortal agony as my foes taunt me, saying to me all day long, "Where is your God?" Why, my soul, are you downcast? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and my God.
16. **Psalm 63:1:** You, God, are my God, earnestly I seek you; I thirst for you, my whole being longs for you, in a dry and parched land where there is no water.
17. **Psalm 73:26:** My flesh and my heart may fail, but God is the strength of my heart and my portion forever.
18. **Psalm 78:38-39:** Yet he was merciful; he forgave their iniquities and did not destroy them. Time after time he restrained his anger and did not stir up his full wrath. He remembered that they were but flesh, a passing breeze that does not return.
19. **Psalm 116:15:** Precious in the sight of the LORD is the death of his faithful servants.

20. **Psalm 131:2:** But I have calmed and quieted myself, I am like a weaned child with its mother; like a weaned child I am content.
21. **Proverbs 3:1-2:** My son, do not forget my teaching, but keep my commands in your heart, for they will prolong your life many years and bring you peace and prosperity.
22. **Proverbs 3:7-8:** Do not be wise in your own eyes; fear the Lord and shun evil. This will bring health to your body and nourishment to your bones.
23. **Proverbs 3:15-18:** She [wisdom] is more precious than rubies; nothing you desire can compare with her. Long life is in her right hand; in her left hand are riches and honor. Her ways are pleasant ways, and all her paths are peace. She is a tree of life to those who take hold of her; those who hold her fast will be blessed.
24. **Proverbs 3:21-22:** My son, do not let wisdom and understanding out of your sight, preserve sound judgment and discretion; they will be life for you, an ornament to grace your neck.
25. **Proverbs 4:4-6:** Take hold of my words with all your heart; keep my commands, and you will live. Get wisdom, get understanding; do not forget my words or turn away from them. Do not forsake wisdom, and she will protect you; love her, and she will watch over you.
26. **Proverbs 4:10-13:** Listen, my son, accept what I say, and the years of your life will be many. I instruct you in the way of wisdom and lead you along straight paths. When you walk, your steps will not be hampered; when you run, you will not stumble. Hold on to instruction, do not let it go; guard it well, for it is your life.
27. **Proverbs 4:20-22:** My son, pay attention to what I say; turn your ear to my words. Do not let them out of your sight, keep them within your heart; for they are life to those who find them and health to one's whole body.
28. **Proverbs 8:35-36:** For those who find me find life and receive favor from the Lord. But those who fail to find me harm themselves; all who hate me love death."
29. **Proverbs 9:11:** For through wisdom your days will be many, and years will be added to your life.
30. **Proverbs 10:27:** The fear of the Lord adds length to life, but the years of the wicked are cut short.
31. **Proverbs 14:30:** A heart at peace gives life to the body, but envy rots the bones.
32. **Proverbs 15:4:** The soothing tongue is a tree of life, but a perverse tongue crushes the spirit.
33. **Proverbs 15:13:** A happy heart makes the face cheerful, but heartache crushes the spirit.

34. **Proverbs 15:23:** A person finds joy in giving an apt reply—and how good is a timely word!
35. **Proverbs 15:30:** Light in a messenger's eyes brings joy to the heart, and good news gives health to the bones.
36. **Proverbs 16:24:** Gracious words are a honeycomb, sweet to the soul and healing to the bones.
37. **Proverbs 17:22:** A cheerful heart is good medicine, but a crushed spirit dries up the bones.
38. **Proverbs 18:14:** The human spirit can endure in sickness, but a crushed spirit who can bear?
39. **Proverbs 18:21:** The tongue has the power of life and death, and those who love it will eat its fruit.
40. **Ecclesiastes 8:1:** A person's wisdom brightens their face and changes its hard appearance.
41. **Ecclesiastes 11:10:** So then, banish anxiety from your heart and cast off the troubles of your body, for youth and vigor are meaningless.
42. **Ecclesiastes 12:7:** And the dust returns to the ground it came from, and the spirit returns to God who gave it.
43. **Song of Solomon 2:5:** Strengthen me with raisins, refresh me with apples, for I am faint with love.
44. **Song of Solomon 5:4:** My beloved thrust his hand through the latch-opening; my heart began to pound for him.
45. **Song of Solomon 5:6:** I opened for my beloved, but my beloved had left; he was gone. My heart sank at his departure.
46. **Isaiah 25:4-5:** You have been a refuge for the poor, a refuge for the needy in their distress, a shelter from the storm and a shade from the heat. For the breath of the ruthless is like a storm driving against a wall and like the heat of the desert. You silence the uproar of foreigners; as heat is reduced by the shadow of a cloud, so the song of the ruthless is stilled.
47. **Isaiah 25:8-9:** The Sovereign Lord will wipe away the tears from all faces; he will remove his people's disgrace from all the earth. The Lord has spoken. In that day they will say, "Surely this is our God; we trusted in him, and he saved us. This is the Lord, we trusted in him; let us rejoice and be glad in his salvation."

48. **Isaiah 35:3-4:** Strengthen the feeble hands, steady the knees that give way; say to those with fearful hearts, "Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution he will come to save you."
49. **Isaiah 48:18:** If only you had paid attention to my commands, your peace would have been like a river, your well-being like the waves of the sea.
50. **Isaiah 50:4:** The Sovereign LORD has given me a well-instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being instructed.
51. **Isaiah 51:12-13:** I, even I, am he who comforts you. Who are you that you fear mere mortals, human beings who are but grass, that you forget the LORD your Maker, who stretches out the heavens and who lays the foundations of the earth, that you live in constant terror every day because of the wrath of the oppressor, who is bent on destruction? For where is the wrath of the oppressor?
52. **Isaiah 54:5:** For your Maker is your husband—the LORD Almighty is his name—the Holy One of Israel is your Redeemer; he is called the God of all the earth.
53. **Habakkuk 3:16:** I heard and my heart pounded, my lips quivered at the sound; decay crept into my bones, and my legs trembled. Yet I will wait patiently for the day of calamity to come on the nation invading us.
54. **Matthew 4:4:** Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"
55. **Matthew 5:27-30:** "You have heard that it was said, 'You shall not commit adultery.' But I tell you that anyone who a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. And if your right hand causes you to stumble, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell."
56. **Matthew 6:16-18:** "When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show others they are fasting. Truly I tell you, they have received their reward in full. But when you fast, put oil on your head and wash your face, so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you."
57. **Matthew 6:22-23:** "The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!"
58. **Matthew 6:25-34:** "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body

more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to your life? And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own."

59. **Matthew 8:16-17:** When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and bore our diseases."
60. **Matthew 10:28-31:** Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father's care. And even the very hairs of your head are all numbered. So don't be afraid; you are worth more than many sparrows.
61. **Matthew 22:37-38:** Jesus replied: "'Love the Lord your God with all your heart and with all your soul and with all your mind.' This is the first and greatest commandment."
62. **Matthew 26:24:** "Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."
63. **Matthew 26:40-41; 43-46:** Then he returned to his disciples and found them sleeping. "Couldn't you men keep watch with me for one hour?" he asked Peter. "Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak." When he came back, he again found them sleeping, because their eyes were heavy. So he left them and went away once more and prayed the third time, saying the same thing. Then he returned to the disciples and said to them, "Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. Rise! Let us go! Here comes my betrayer!"
64. **Mark 7:14-15:** Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this. Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them."
65. **Mark 7:18-19:** "Don't you see that nothing that enters a person from the outside can defile them? For it doesn't go into their heart but into their stomach, and then out of the body." (In saying this, Jesus declared all foods clean.)

66. **Mark 7:20-23:** He went on: "What comes out of a person is what defiles them. For it is from within, out of a person's heart, that evil thoughts come—sexual immorality, theft, murder, adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. All these evils come from inside and defile a person."
67. **Mark 9:43-47:** If your hand causes you to stumble, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. And if your foot causes you to stumble, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. And if your eye causes you to stumble, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell.
68. **Mark 12:29-30:** "The most important one," answered Jesus, "is this: 'Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'"
69. **Mark 12:32-33:** "Well said, teacher," the man replied. "You are right in saying that God is one and there is no other but him. To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices."
70. **Mark 14:38:** Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."
71. **Mark 14:37-42:** Then he returned to his disciples and found them sleeping. "Simon," he said to Peter, "are you asleep? Couldn't you keep watch for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak." Once more he went away and prayed the same thing. When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him. Returning the third time, he said to them, "Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. Rise! Let us go! Here comes my betrayer!"
72. **Luke 1:80:** And the child grew and became strong in spirit; and he lived in the wilderness until he appeared publicly to Israel.
73. **Luke 4:4:** Jesus answered, "It is written: 'Man shall not live on bread alone.'"
74. **Luke 8:35-36:** And the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been cured.
75. **Luke 10:27:** He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself.'"

76. **Luke 12:4-7:** "I tell you, my friends, do not be afraid of those who kill the body and after that can do no more. But I will show you whom you should fear: Fear him who, after your body has been killed, has authority to throw you into hell. Yes, I tell you, fear him. Are not five sparrows sold for two pennies? Yet not one of them is forgotten by God. Indeed, the very hairs of your head are all numbered. Don't be afraid; you are worth more than many sparrows."
77. **Luke 12:22-23:** "Do not worry about your life, what you will eat; or about your body, what you will wear. For life is more than food, and the body more than clothes."
78. **Luke 22:45-46:** When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation."
79. **John 3:5-7:** Jesus answered, "Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit. You should not be surprised at my saying, 'You must be born again.'"
80. **John 4:13-14:** Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."
81. **John 20:26-27:** A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace" "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."
82. **Acts 7:59-60:** While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit." Then he fell on his knees and cried out, "Lord, do not hold this sin against them." When he had said this, he fell asleep.
83. **Romans 6:1-14:** What shall we say, then? Shall we go on sinning so that grace may increase? By no means! We are those who have died to sin; how can we live in it any longer? Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin—because anyone who has died has been set free from sin. Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God. In the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer any part of yourself to sin as an instrument of wickedness, but rather

offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. For sin shall no longer be your master, because you are not under the law, but under grace.

84. **Romans 8:3-13:** For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit. Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. Those who are in the realm of the flesh cannot please God. You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you. Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.
85. **Romans 12:1-2:** Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.
86. **Romans 12:4-5:** For just as each of us has one body with many members, and these members do not all have the same function, so in Christ we, though many, form one body, and each member belongs to all the others.
87. **Romans 13:14:** Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.
88. **1 Corinthians 3:16-17:** Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst? If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.
89. **1 Corinthians 5:5:** Hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the day of the Lord.
90. **1 Corinthians 6:13-17:** You say, "Food for the stomach and the stomach for food, and God will destroy them both." The body, however, is not meant for sexual immorality but for the Lord, and the Lord for the body. By his power God raised the Lord from the dead, and he

will raise us also. Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never! Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh." But whoever is united with the Lord is one with him in spirit.

91. **1 Corinthians 6:18-20:** Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body. Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your bodies.
92. **1 Corinthians 7:1-6:** Now for the matters you wrote about: "It is good for a man not to have sexual relations with a woman." But since sexual immorality is occurring, each man should have sexual relations with his own wife, and each woman with her own husband. The husband should fulfill his marital duty to his wife, and likewise the wife to her husband. The wife does not have authority over her own body but yields it to her husband. In the same way, the husband does not have authority over his own body but yields it to his wife. Do not deprive each other except perhaps by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.
93. **1 Corinthians 7:34:** And his interests are divided. An unmarried woman or virgin is concerned about the Lord's affairs: Her aim is to be devoted to the Lord in both body and spirit. But a married woman is concerned about the affairs of this world—how she can please her husband.
94. **1 Corinthians 9:24-27:** Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize. Everyone who competes in the games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever. Therefore I do not run like someone running aimlessly; I do not fight like a boxer beating the air. No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.
95. **1 Corinthians 10:31:** So whether you eat or drink or whatever you do, do it all for the glory of God.
96. **2 Corinthians 4:7-12:** But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. We are hard pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed. We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. So then, death is at work in us, but life is at work in you.

97. **2 Corinthians 4:16-18:** Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.
98. **2 Corinthians 5:1:** For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.
99. **2 Corinthians 7:1:** Therefore, since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.
100. **Galatians 5:16-26:** So I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. But if you are led by the Spirit, you are not under the law. The acts of the flesh are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. Those who belong to Christ Jesus have crucified the flesh with its passions and desires. Since we live by the Spirit, let us keep in step with the Spirit. Let us not become conceited, provoking and envying each other.
101. **Ephesians 5:28-29, 31:** In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. After all, no one ever hated their own body, but they feed and care for their body, just as Christ does the church.... For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.
102. **Philippians 1:20:** I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.
103. **Colossians 2:23:** Such regulations indeed have an appearance of wisdom, with their self-imposed worship, their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.
104. **1 Thessalonians 4:3-8:** It is God's will that you should be sanctified: that you should avoid sexual immorality; that each of you should learn to control your own body in a way that is holy and honorable, not in passionate lust like the pagans, who do not know God; and that in this matter no one should wrong or take advantage of a brother or sister. The Lord will punish all those who commit such sins, as we told you and

warned you before. For God did not call us to be impure, but to live a holy life. Therefore, anyone who rejects this instruction does not reject a human being but God, the very God who gives you his Holy Spirit.

105. **1 Thessalonians 5:23-24:** May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do it.
106. **1 Timothy 4:3-4:** They forbid people to marry and order them to abstain from certain foods, which God created to be received with thanksgiving by those who believe and who know the truth. For everything God created is good, and nothing is to be rejected if it is received with thanksgiving, because it is consecrated by the word of God and prayer.
107. **1 Timothy 4:7-8:** Have nothing to do with godless myths and old wives' tales; rather, train yourself to be godly. For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come.
108. **1 Timothy 5:23:** Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses.
109. **Hebrews 2:5-8:** It is not to angels that he has subjected the world to come, about which we are speaking. But there is a place where someone has testified: "What is mankind that you are mindful of them, a son of man that you care for him? You made them a little lower than the angels; you crowned them with glory and honor and put everything under their feet." In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them.
110. **Hebrews 2:14-18:** Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery by their fear of death. For surely it is not angels he helps, but Abraham's descendants. For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. Because he himself suffered when he was tempted, he is able to help those who are being tempted.
111. **James 3:2:** We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check.
112. **3 John 1:2:** Dear friend, I pray that you may enjoy good health and that all may go well with you, even as your soul is getting along well.

Section 4
42 Consummation Passages
Our Future, Glorified, Perfected Embodied-Soul
(And the Judged Embodied-Soul of the Unsaved)

- **Consummation:** *Biblical Eschatology*—Our future, glorified, perfected, fully functioning, and whole embodied-soul. What does the Bible teach about the future hope of the redeemed and about the future state of the unsaved? How does our future hope as embodied-souls impact our present lives as we face suffering and fight against sin?
1. **Job 19:25-27:** I know that my redeemer lives, and that in the end he will stand on the earth. And after my skin has been destroyed, yet in my flesh I will see God; I myself will see him with my own eyes—I, and not another. How my heart yearns within me!
 2. **Psalms 16:9-11:** Therefore my heart is glad and my tongue rejoices; my body also will rest secure, because you will not abandon me to the realm of the dead, nor will you let your faithful one see decay. You make known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.
 3. **Psalms 49:13-15:** This is the fate of those who trust in themselves, and of their followers, who approve their sayings. They are like sheep and are destined to die; death will be their shepherd (but the upright will prevail over them in the morning). Their forms will decay in the grave, far from their princely mansions. But God will redeem me from the realm of the dead; he will surely take me to himself.
 4. **Isaiah 26:19:** But your dead will live, Lord; their bodies will rise—let those who dwell in the dust wake up and shout for joy—your dew is like the dew of the morning; the earth will give birth to her dead.
 5. **Daniel 12:2:** Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.
 6. **Matthew 8:12:** But the sons of the kingdom will be cast out into the outer darkness; in that place there will be weeping and gnashing of teeth.”
 7. **Matthew 10:28:** Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.
 8. **Matthew 13:42:** And will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth.
 9. **Luke 13:28:** In that place there will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out.

10. **Matthew 25:34-46:** "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.' "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?' "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.' "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.' "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?' "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.' "Then they will go away to eternal punishment, but the righteous to eternal life."
11. **Luke 16:19-31:** "There was a rich man who was dressed in purple and fine linen and lived in luxury every day. At his gate was laid a beggar named Lazarus, covered with sores and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores. "The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.' "But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.' "He answered, 'Then I beg you, father, send Lazarus to my family, for I have five brothers. Let him warn them, so that they will not also come to this place of torment.' "Abraham replied, 'They have Moses and the Prophets; let them listen to them.' "No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.' "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"
12. **Luke 23:42-43:** Then he said, "Jesus, remember me when you come into your kingdom." Jesus answered him, "Truly I tell you, today you will be with me in paradise."
13. **John 3:16:** For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.
14. **John 5:24-27:** "Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life. Very truly I tell you, a time is coming and has now come when the dead will hear the voice of

the Son of God and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself. And he has given him authority to judge because he is the Son of Man."

15. **John 5:28-29:** "Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned."
16. **John 11:23-26:** Jesus said to her, "Your brother will rise again." Martha answered, "I know he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die."
17. **John 14:1-3:** "Do not let your hearts be troubled. You believe in God; believe also in me. My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am."
18. **Romans 8:22-23:** We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies.
19. **Romans 8:38-39:** For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.
20. **1 Corinthians 15:20-28:** But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. But each in turn: Christ, the firstfruits; then, when he comes those who belong to him. Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For he "has put everything under his feet." Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ. When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.
21. **1 Corinthians 15:35-58:** But someone will ask, "How are the dead raised? With what kind of body will they come?" How foolish! What you sow does not come to life unless it dies. When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. But God gives it a body as he has determined, and to each kind of seed he gives its own body. Not all flesh is the same: People have one kind of flesh, animals have another, birds another and fish another. There are also heavenly bodies and

there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another. The sun has one kind of splendor; the moon another and the stars another; and star differs from star in splendor. So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body. So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit. The spiritual did not come first, but the natural, and after that the spiritual. The first man was of the dust of the earth; the second man is of heaven. As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man. I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I tell you a mystery: We will not all sleep, but we will all be changed—in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God! He gives us the victory through our Lord Jesus Christ. Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.

54. **2 Corinthians 5:1-10:** For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. Meanwhile we groan, longing to be clothed instead with our heavenly dwelling, because when we are clothed, we will not be found naked. For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed instead with our heavenly dwelling, so that what is mortal may be swallowed up by life. Now the one who has fashioned us for this very purpose is God, who has given us the Spirit as a deposit, guaranteeing what is to come. Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. For we live by faith, not by sight. We are confident, I say, and would prefer to be away from the body and at home with the Lord. So we make it our goal to please him, whether we are at home in the body or away from it. For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.

22. **Philippians 1:20-23:** I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death. For to me, to live is Christ and to die is gain. If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! I am torn between the two: I desire to depart and be with Christ, which is better by far; but it is more necessary for you that I remain in the body.

23. **Philippians 3:20-21:** But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, Who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.
24. **1 Thessalonians 4:13-18:** Brothers and sisters, we do not want you to be uninformed about those who sleep in death, so that you do not grieve like the rest of mankind, who have no hope. For we believe that Jesus died and rose again, and so we believe that God will bring with Jesus those who have fallen asleep in him. According to the Lord's word, we tell you that we who are still alive, who are left until the coming of the Lord, will certainly not precede those who have fallen asleep. For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. Therefore encourage one another with these words.
25. **1 Thessalonians 5:10-11:** He died for us so that, whether we are awake or asleep, we may live together with him. Therefore encourage one another and build each other up, just as in fact you are doing.
26. **1 Thessalonians 5:23-24:** May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do it.
27. **Hebrews 9:27:** Just as people are destined to die once, and after that to face judgment.
28. **James 2:26:** As the body without the spirit is dead, so faith without deeds is dead.
29. **2 Peter 1:13-14:** I think it is right to refresh your memory as long as I live in the tent of this body, because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.
30. **2 Peter 3:7-14:** By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of the ungodly. But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance. But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare. Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells. So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him.

31. **1 John 3:2-3:** Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. All who have this hope in him purify themselves, just as he is pure.
32. **Revelation 1:18:** I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.
33. **Revelation 7:13-17:** Then one of the elders asked me, "These in white robes—who are they, and where did they come from?" I answered, "Sir, you know." And he said, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore, 'they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. 'Never again will they hunger; never again will they thirst. The sun will not beat down on them,' nor any scorching heat. For the Lamb at the center of the throne will be their shepherd; 'he will lead them to springs of living water.' 'And God will wipe away every tear from their eyes.
34. **Revelation 11:7-12:** Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them. Their bodies will lie in the public square of the great city—which is figuratively called Sodom and Egypt—where also their Lord was crucified. For three and a half days some from every people, tribe, language and nation will gaze on their bodies and refuse them burial. The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on the earth. But after the three and a half days the breath of life from God entered them, and they stood on their feet, and terror struck those who saw them. Then they heard a loud voice from heaven saying to them, "Come up here." And they went up to heaven in a cloud, while their enemies looked on.
35. **Revelation 19:6-9:** Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: "Hallelujah! For our Lord God Almighty reigns. Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready. Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of God's holy people.) Then the angel said to me, "Write this: Blessed are those who are invited to the wedding supper of the Lamb!" And he added, "These are the true words of God."
36. **Revelation 20:11-15:** Then I saw a great white throne and him who was seated on it. The earth and the heavens fled from his presence, and there was no place for them. And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what they had done. Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. Anyone whose name was not found written in the book of life was thrown into the lake of fire.

37. **Revelation 21:1-7:** Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. ‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.” He who was seated on the throne said, “I am making everything new!” Then he said, “Write this down, for these words are trustworthy and true.” He said to me: “It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life. Those who are victorious will inherit all this, and I will be their God and they will be my children.
38. **Revelation 21:8:** But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur. This is the second death.”
39. **Revelation 21:22-27:** I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. The nations will walk by its light, and the kings of the earth will bring their splendor into it. On no day will its gates ever be shut, for there will be no night there. The glory and honor of the nations will be brought into it. Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb’s book of life.
40. **Revelation 22:1-5:** Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face, and his name will be on their foreheads. There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.
41. **Revelation 22:14:** “Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city.”
42. **Revelation 22:15:** Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood.

Section 5

71 Passages on Jesus as Our Perfect Model of Living as an Embodied-Soul

The following biblical passages provide a theological foundation for examining how Jesus, as the God-man, lived out and modeled sinless embodied-soul humanity. How did the perfect embodied-soul God-man respond to suffering, to being sinned against, to living in a fallen world in finite flesh? How did Jesus model humble embodied-soul dependence upon the Father and the Spirit? This collation also includes passages about Jesus withdrawing in solitude for rest, renewal, reflection, and time alone in prayer with His Father.

1. **Isaiah 53:1-12:** Who has believed our message and to whom has the arm of the LORD been revealed? He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all. He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.
2. **Matthew 4:1-2:** Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. After fasting forty days and forty nights, he was hungry.
3. **Matthew 4:4:** Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"
4. **Matthew 4:11:** Then the devil left him, and angels came and attended him.
5. **Matthew 4:12:** When Jesus heard that John had been put in prison, he withdrew to Galilee.

6. **Matthew 8:20:** Jesus replied, "Foxes have dens and birds have nests, but the Son of Man has no place to lay his head."
7. **Matthew 14:13:** When Jesus heard what had happened, he withdrew by boat privately to a solitary place.
8. **Matthew 14:23:** After He had sent the crowds away, He went up on the mountain by Himself to pray; and when it was evening, He was there alone.
9. **Matthew 15:21:** Leaving that place, Jesus withdrew to the region of Tyre and Sidon.
10. **Matthew 26:36-39:** Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me." Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."
11. **Matthew 26:40-43:** Then he returned to his disciples and found them sleeping. "Couldn't you men keep watch with me for one hour?" he asked Peter. "Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak." He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done." When he came back, he again found them sleeping, because their eyes were heavy.
12. **Matthew 26:44-45:** So he left them and went away once more and prayed the third time, saying the same thing. Then he returned to the disciples and said to them, "Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners."
13. **Matthew 27:45-46:** From noon until three in the afternoon darkness came over all the land. About three in the afternoon Jesus cried out in a loud voice, "*Eli, Eli, lema sabachthani?*" (which means "My God, my God, why have you forsaken me?").
14. **Matthew 27:50:** And when Jesus had cried out again in a loud voice, he gave up his spirit.
15. **Mark 1:12:** At once the Spirit sent him out into the wilderness, and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.
16. **Mark 1:35:** In the early morning, while it was still dark, Jesus got up, left the house, and went away to a secluded place, and was praying there.
17. **Mark 1:45:** Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

18. **Mark 3:7:** Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed.
19. **Mark 6:31-32:** Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, "Come with me by yourselves to a quiet place and get some rest." So they went away by themselves in a boat to a solitary place.
20. **Mark 6:45-47:** Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd. After leaving them, he went up on a mountainside to pray. Later that night, the boat was in the middle of the lake, and he was alone on land.
21. **Mark 14:32-38:** They went to a place called Gethsemane, and Jesus said to his disciples, "Sit here while I pray." He took Peter, James and John along with him, and he began to be deeply distressed and troubled. "My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch." Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. "*Abba*, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will." Then he returned to his disciples and found them sleeping. "Simon," he said to Peter, "are you asleep? Couldn't you keep watch for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."
22. **Mark 14:39-40:** Once more he went away and prayed the same thing. When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.
23. **Mark 14:41-42:** Returning the third time, he said to them, "Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. Rise! Let us go! Here comes my betrayer!"
24. **Mark 15:34:** And at three in the afternoon Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" (which means "My God, my God, why have you forsaken me?").
25. **Luke 2:40:** And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.
26. **Luke 2:52:** And Jesus grew in wisdom and stature, and in favor with God and man.
27. **Luke 4:1-2:** Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.
28. **Luke 4:3-4:** The devil said to him, "If you are the Son of God, tell this stone to become bread." Jesus answered, "It is written: 'Man shall not live on bread alone.'"

29. **Luke 4:42** At daybreak, Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them.
30. **Luke 5:16**: But Jesus often withdrew to lonely places and prayed.
31. **Luke 6:12**: One of those days Jesus went out to a mountainside to pray, and spent the night praying to God.
32. **Luke 8:46**: And Jesus said, "Someone touched Me. For I perceive that power has gone out of Me."
33. **Luke 9:10**: When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida.
34. **Luke 9:18**: And it happened that while He was praying alone, the disciples were with Him, and He questioned them, saying, "Who do the people say that I am?"
35. **Luke 10:21**: At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this is what you were pleased to do.
36. **Luke 11:1**: It happened that while Jesus was praying in a certain place, after He had finished, one of His disciples said to Him, "Lord, teach us to pray just as John also taught his disciples."
37. **Luke 21:37-38**: Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives, and all the people came early in the morning to hear him at the temple.
38. **Luke 22:39**: Jesus went out as usual to the Mount of Olives, and his disciples followed him.
39. **Luke 22:40-44**: On reaching the place, he said to them, "Pray that you will not fall into temptation." He withdrew about a stone's throw beyond them, knelt down and prayed, "Father, if you are willing, take this cup from me; yet not my will, but yours be done." An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.
40. **Luke 22:45-46**: When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation."
41. **Luke 23:46**: Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.

42. **Luke 24:39-40:** Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have." When he had said this, he showed them his hands and feet.
43. **Luke 24:41-43:** And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" They gave him a piece of broiled fish, and he took it and ate it in their presence.
44. **John 1:14:** The Word became flesh and dwelt among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.
45. **John 1:18:** No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.
46. **John 3:22:** After this, Jesus and his disciples went out into the Judean countryside, where he spent some time with them, and baptized.
47. **John 4:6-7:** Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?"
48. **John 6:15:** Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.
49. **John 6:22:** The next day the crowd that had stayed on the opposite shore of the lake realized that only one boat had been there, and that Jesus had not entered it with his disciples, but that they had gone away alone.
50. **John 12:27-28:** "Now my soul is troubled, and what shall I say? 'Father, save me from this hour'? No, it was for this very reason I came to this hour. Father, glorify your name!"
51. **John 12:36:** "Believe in the light while you have the light, so that you may become children of light." When he had finished speaking, Jesus left and hid himself from them.
52. **John 17:1:** After Jesus said this, he looked toward heaven and prayed.
53. **John 18:1-2:** When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it.
54. **John 19:28:** Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty."
55. **John 19:30:** When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

56. **Acts 1:4:** On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.
57. **Acts 2:26-27:** Therefore my heart is glad and my tongue rejoices; my body also will rest in hope, because you will not abandon me to the realm of the dead, you will not let your holy one see decay. You have made known to me the paths of life; you will fill me with joy in your presence.
58. **Acts 2:31-32:** Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. God has raised this Jesus to life, and we are all witnesses of it.
59. **Acts 10:39-41:** We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, but God raised him from the dead on the third day and caused him to be seen. He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead.
60. **Romans 1:3-4:** Regarding his Son, who as to his earthly life [or: who according to the flesh] was a descendant of David, and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord.
61. **Philippians 2:6-8:** Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!
62. **Hebrews 2:8-13:** Yet at present we do not see everything subject to them. But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone. In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. He says, "I will declare your name to my brothers and sisters; in the assembly I will sing your praises." And again, "I will put my trust in him." And again he says, "Here am I, and the children God has given me."
63. **Hebrews 2:14-18:** Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery by their fear of death. For surely it is not angels he helps, but Abraham's descendants. For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make

atonement for the sins of the people. Because he himself suffered when he was tempted, he is able to help those who are being tempted.

64. **Hebrews 4:14-16:** Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.
65. **Hebrews 5:7-9:** During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. Son though he was, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him.
66. **Hebrews 7:23-28:** Now there have been many of those priests, since death prevented them from continuing in office; but because Jesus lives forever, he has a permanent priesthood. Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them. Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.
67. **1 Peter 3:18:** For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.
68. **1 Peter 4:1:** Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin.
69. **1 John 1:1-4:** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life. The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us. We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ.
70. **1 John 4:1-3:** Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God, but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.

71. **1 John 5:6:** This is the one who came by water and blood—Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.

Section 6

Comprehensive Embodied-Soul Ministry

106 Passages on Jesus: Soul Physician of Embodied-Souls

This collation provides a listing of biblical passages that highlight Christ's comprehensive, whole-person, embodied-soul ministry. Jesus healed not only the sin-sick soul, but He also healed, cared for, expressed compassion for, and ministered to the frail, finite, fallen, needy, dependent, hurting, suffering, and sick body. Jesus cared about the body. So should we. Jesus ministered to the body. So should we. For an additional resource related to this collation, see: [*Jesus: Soul Physician of Embodied-Souls*](#). For a collation of 256 Gospel passages about Jesus's suffering, see: [*The Gospels and Suffering: Jesus: The Man of Suffering and the Soul Physician of the Suffering*](#).

1. **Isaiah 61:1-3:** The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the Lord's favor and the day of vengeance of our God, to comfort all who mourn, and provide for those who grieve in Zion—to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the Lord for the display of his splendor.
2. **Matthew 4:23-25:** Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people. News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed; and he healed them. Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.
3. **Matthew 6:11:** Give us today our daily bread.
4. **Matthew 8:1-4:** When Jesus came down from the mountainside, large crowds followed him. A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean." Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cleansed of his leprosy. Then Jesus said to him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them."
5. **Matthew 8:5-13:** When Jesus had entered Capernaum, a centurion came to him, asking for help. "Lord," he said, "my servant lies at home paralyzed, suffering terribly." Jesus said to him, "Shall I come and heal him?" The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." When Jesus heard this, he was amazed and said to those following him, "Truly I tell you, I have

not found anyone in Israel with such great faith. I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth.” Then Jesus said to the centurion, “Go! Let it be done just as you believed it would.” And his servant was healed at that moment.

6. **Matthew 8:14-15:** When Jesus came into Peter’s house, he saw Peter’s mother-in-law lying in bed with a fever. He touched her hand and the fever left her, and she got up and began to wait on him.
7. **Matthew 8:16-17:** When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. This was to fulfill what was spoken through the prophet Isaiah: “He took up our infirmities and bore our diseases.”
8. **Matthew 8:28-34:** When he arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way. “What do you want with us, Son of God?” they shouted. “Have you come here to torture us before the appointed time?” Some distance from them a large herd of pigs was feeding. The demons begged Jesus, “If you drive us out, send us into the herd of pigs.” He said to them, “Go!” So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water. Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men. Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.
9. **Matthew 9:1-8:** Jesus stepped into a boat, crossed over and came to his own town. Some men brought to him a paralyzed man, lying on a mat. When Jesus saw their faith, he said to the man, “Take heart, son; your sins are forgiven.” At this, some of the teachers of the law said to themselves, “This fellow is blaspheming!” Knowing their thoughts, Jesus said, “Why do you entertain evil thoughts in your hearts? Which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’? But I want you to know that the Son of Man has authority on earth to forgive sins.” So he said to the paralyzed man, “Get up, take your mat and go home.” Then the man got up and went home. When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to man.
10. **Matthew 9:12-13:** On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick. But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”
11. **Matthew 9:18-19, 23-26:** While he was saying this, a synagogue leader came and knelt before him and said, “My daughter has just died. But come and put your hand on her, and she will live.” Jesus got up and went with him, and so did his disciples. When Jesus entered the synagogue leader’s house and saw the noisy crowd and people playing pipes, he said, “Go away. The girl is not dead but asleep.” But they laughed at him. After the crowd

had been put outside, he went in and took the girl by the hand, and she got up. News of this spread through all that region.

12. **Matthew 9:20-22:** Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. he said to herself, "If I only touch his cloak, I will be healed." Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed at that moment.
13. **Matthew 9:27-31:** As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!" When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?" "Yes, Lord," they replied. Then he touched their eyes and said, "According to your faith let it be done to you"; and their sight was restored. Jesus warned them sternly, "See that no one knows about this." But they went out and spread the news about him all over that region.
14. **Matthew 9:34:** But the Pharisees said, "It is by the prince of demons that he drives out demons."
15. **Matthew 9:35:** Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness.
16. **Matthew 10:1:** Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.
17. **Matthew 10:7-8:** As you go, proclaim this message: 'The kingdom of heaven has come near.' Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.
18. **Matthew 11:2-5:** When John, who was in prison, heard about the deeds of the Messiah, he sent his disciples to ask him, "Are you the one who is to come, or should we expect someone else?" Jesus replied, "Go back and report to John what you hear and see: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor.
19. **Matthew 12:1-8:** At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them. When the Pharisees saw this, they said to him, "Look! Your disciples are doing what is unlawful on the Sabbath." He answered, "Haven't you read what David did when he and his companions were hungry? He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests. Or haven't you read in the Law that the priests on Sabbath duty in the temple desecrate the Sabbath and yet are innocent? I tell you that something greater than the temple is here. If you had known what these words mean, 'I desire mercy, not sacrifice,' you would not have condemned the innocent. For the Son of Man is Lord of the Sabbath."

20. **Matthew 12:9-13:** Going on from that place, he went into their synagogue, and a man with a shriveled hand was there. Looking for a reason to bring charges against Jesus, they asked him, "Is it lawful to heal on the Sabbath?" He said to them, "If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out? How much more valuable is a person than a sheep! Therefore it is lawful to do good on the Sabbath." Then he said to the man, "Stretch out your hand." So he stretched it out and it was completely restored, just as sound as the other.
21. **Matthew 12:15:** Aware of this, Jesus withdrew from that place. A large crowd followed him, and he healed all who were ill.
22. **Matthew 12:22-37:** Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see. All the people were astonished and said, "Could this be the Son of David?" But when the Pharisees heard this, they said, "It is only by Beelzebul, the prince of demons, that this fellow drives out demons." Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand. ²⁶ If Satan drives out Satan, he is divided against himself. How then can his kingdom stand? And if I drive out demons by Beelzebul, by whom do your people drive them out? So then, they will be your judges. But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you. "Or again, how can anyone enter a strong man's house and carry off his possessions unless he first ties up the strong man? Then he can plunder his house. "Whoever is not with me is against me, and whoever does not gather with me scatters. And so I tell you, every kind of sin and slander can be forgiven, but blasphemy against the Spirit will not be forgiven. Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come. "Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognized by its fruit. You brood of vipers, how can you who are evil say anything good? For the mouth speaks what the heart is full of. A good man brings good things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him. But I tell you that everyone will have to give account on the day of judgment for every empty word they have spoken. For by your words you will be acquitted, and by your words you will be condemned."
23. **Matthew 14:14:** When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.
24. **Matthew 14:15-21:** As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so they can go to the villages and buy themselves some food." Jesus replied, "They do not need to go away. You give them something to eat." "We have here only five loaves of bread and two fish," they answered. "Bring them here to me," he said. And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. They all ate and were satisfied, and the disciples picked up twelve basketfuls

of broken pieces that were left over. The number of those who ate was about five thousand men, besides women and children.

25. **Matthew 14:35-36:** And when the men of that place recognized Jesus, they sent word to all the surrounding country. People brought all their sick to him and begged him to let the sick just touch the edge of his cloak, and all who touched it were healed.
26. **Matthew 15:21-28:** Leaving that place, Jesus withdrew to the region of Tyre and Sidon. A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly." Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." He answered, "I was sent only to the lost sheep of Israel." The woman came and knelt before him. "Lord, help me!" she said. He replied, "It is not right to take the children's bread and toss it to the dogs." "Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table." Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.
27. **Matthew 15:30-31:** Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them. The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel.
28. **Matthew 15:32-38:** Jesus called his disciples to him and said, "I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way." His disciples answered, "Where could we get enough bread in this remote place to feed such a crowd?" "How many loaves do you have?" Jesus asked. "Seven," they replied, "and a few small fish." He told the crowd to sit down on the ground. Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people. They all ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over. The number of those who ate was four thousand men, besides women and children.
29. **Matthew 17:14-20:** When they came to the crowd, a man approached Jesus and knelt before him. "Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or into the water. I brought him to your disciples, but they could not heal him." "You unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me." Jesus rebuked the demon, and it came out of the boy, and he was healed at that moment. Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?" He replied, "Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."

30. **Matthew 19:1-2:** When Jesus had finished saying these things, he left Galilee and went into the region of Judea to the other side of the Jordan. Large crowds followed him, and he healed them there.
31. **Matthew 20:29-34:** As Jesus and his disciples were leaving Jericho, a large crowd followed him. Two blind men were sitting by the roadside, and when they heard that Jesus was going by, they shouted, "Lord, Son of David, have mercy on us!" The crowd rebuked them and told them to be quiet, but they shouted all the louder, "Lord, Son of David, have mercy on us!" Jesus stopped and called them. "What do you want me to do for you?" he asked. "Lord," they answered, "we want our sight." Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him.
32. **Matthew 21:14:** The blind and the lame came to him at the temple, and he healed them.
33. **Mark 1:21-28:** They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. Just then a man in their synagogue who was possessed by an impure spirit cried out, "What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" "Be quiet!" said Jesus sternly. "Come out of him!" The impure spirit shook the man violently and came out of him with a shriek. The people were all so amazed that they asked each other, "What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him." News about him spread quickly over the whole region of Galilee.
34. **Mark 1:29-31:** As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.
35. **Mark 1:32-34:** That evening after sunset the people brought to Jesus all the sick and demon-possessed. The whole town gathered at the door, and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.
36. **Mark 1:40-42:** A man with leprosy came to him and begged him on his knees, "If you are willing, you can make me clean." Jesus was indignant. He reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately the leprosy left him and he was cleansed.
37. **Mark 2:1-11:** A few days later, when Jesus again entered Capernaum, the people heard that he had come home. They gathered in such large numbers that there was no room left, not even outside the door, and he preached the word to them. Some men came, bringing to him a paralyzed man, carried by four of them. Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus by digging through it and then lowered the mat the man was lying on. When Jesus saw their faith, he

said to the paralyzed man, "Son, your sins are forgiven." Now some teachers of the law were sitting there, thinking to themselves, "Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?" Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, "Why are you thinking these things? Which is easier: to say to this paralyzed man, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'? But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the man, "I tell you, get up, take your mat and go home."

38. **Mark 2:17:** On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."
39. **Mark 2:23-28:** One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?" He answered, "Have you never read what David did when he and his companions were hungry and in need? In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions." Then he said to them, "The Sabbath was made for man, not man for the Sabbath. So the Son of Man is Lord even of the Sabbath."
40. **Mark 3:1-6:** Another time Jesus went into the synagogue, and a man with a shriveled hand was there. Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. Jesus said to the man with the shriveled hand, "Stand up in front of everyone." Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent. He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored. Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.
41. **Mark 3:10-11:** Whenever the impure spirits saw him, they fell down before him and cried out, "You are the Son of God." But he gave them strict orders not to tell others about him.
42. **Mark 3:14-15:** He appointed twelve that they might be with him and that he might send them out to preach and to have authority to drive out demons.
43. **Mark 5:1-20:** They went across the lake to the region of the Gerasenes. When Jesus got out of the boat, a man with an impure spirit came from the tombs to meet him. This man lived in the tombs, and no one could bind him anymore, not even with a chain. For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him. Night and day among the tombs and in the hills he would cry out and cut himself with stones. When he saw Jesus from a distance, he ran and fell on his knees in front of him. He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? In God's name don't torture me!" For

Jesus had said to him, "Come out of this man, you impure spirit!" Then Jesus asked him, "What is your name?" "My name is Legion," he replied, "for we are many." And he begged Jesus again and again not to send them out of the area. A large herd of pigs was feeding on the nearby hillside. The demons begged Jesus, "Send us among the pigs; allow us to go into them." He gave them permission, and the impure spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned. Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened. When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid. Those who had seen it told the people what had happened to the demon-possessed man—and told about the pigs as well. Then the people began to plead with Jesus to leave their region. As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him. Jesus did not let him, but said, "Go home to your own people and tell them how much the Lord has done for you, and how he has had mercy on you." So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.

44. **Mark 5:21-24, 35-43:** When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." So Jesus went with him. A large crowd followed and pressed around him. While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?" Overhearing what they said, Jesus told him, "Don't be afraid; just believe." He did not let anyone follow him except Peter, James and John the brother of James. When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. He took her by the hand and said to her, "*Talitha kum!*" (which means "Little girl, I say to you, get up!"). Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. He gave strict orders not to let anyone know about this, and told them to give her something to eat.

45. **Mark 5:25-34:** And a woman was there who had been subject to bleeding for twelve years. She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. When she heard about Jesus, she came up behind him in the crowd and touched his cloak, because she thought, "If I just touch his clothes, I will be healed." Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?" "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?'" But Jesus kept looking around to see who had done it. Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear,

told him the whole truth. He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

46. **Mark 6:7:** Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits.
47. **Mark 6:12-13:** They went out and preached that people should repent. They drove out many demons and anointed many sick people with oil and healed them.
48. **Mark 6:34-44:** When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things. By this time it was late in the day, so his disciples came to him. "This is a remote place," they said, "and it's already very late. Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat." But he answered, "You give them something to eat." They said to him, "That would take more than half a year's wages! Are we to go and spend that much on bread and give it to them to eat?" "How many loaves do you have?" he asked. "Go and see." When they found out, they said, "Five—and two fish." Then Jesus directed them to have all the people sit down in groups on the green grass. So they sat down in groups of hundreds and fifties. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to distribute to the people. He also divided the two fish among them all. They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces of bread and fish. The number of the men who had eaten was five thousand.
49. **Mark 6:55-56:** They ran throughout that whole region and carried the sick on mats to wherever they heard he was. And wherever he went—into villages, towns or countryside—they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched it were healed.
50. **Mark 7:24-30:** Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret. In fact, as soon as she heard about him, a woman whose little daughter was possessed by an impure spirit came and fell at his feet. The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter. "First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to the dogs." "Lord," she replied, "even the dogs under the table eat the children's crumbs." Then he told her, "For such a reply, you may go; the demon has left your daughter." She went home and found her child lying on the bed, and the demon gone.
51. **Mark 7:31-37:** Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him. After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. He looked up to heaven and with a deep sigh said to him, "*Ephphatha!*" (which means "Be opened!"). At this, the man's ears were

opened, his tongue was loosened and he began to speak plainly. Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

52. **Mark 8:1-10:** During those days another large crowd gathered. Since they had nothing to eat, Jesus called his disciples to him and said, "I have compassion for these people; they have already been with me three days and have nothing to eat. If I send them home hungry, they will collapse on the way, because some of them have come a long distance." His disciples answered, "But where in this remote place can anyone get enough bread to feed them?" "How many loaves do you have?" Jesus asked. "Seven," they replied. He told the crowd to sit down on the ground. When he had taken the seven loaves and given thanks, he broke them and gave them to his disciples to distribute to the people, and they did so. They had a few small fish as well; he gave thanks for them also and told the disciples to distribute them. The people ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over. About four thousand were present. After he had sent them away, he got into the boat with his disciples and went to the region of Dalmanutha.
53. **Mark 8:22-26:** They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him. He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?" He looked up and said, "I see people; they look like trees walking around." Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly. Jesus sent him home, saying, "Don't even go into the village."
54. **Mark 9:14-29:** When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them. As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him. "What are you arguing with them about?" he asked. A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech. Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not." "You unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me." So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth. Jesus asked the boy's father, "How long has he been like this?" "From childhood," he answered. "It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us." "If you can?" said Jesus. "Everything is possible for one who believes." Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!" When Jesus saw that a crowd was running to the scene, he rebuked the impure spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again." The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead." But Jesus took him by the hand and lifted him to his feet, and he stood up. After Jesus had gone indoors, his

disciples asked him privately, "Why couldn't we drive it out?" He replied, "This kind can come out only by prayer."

55. **Mark 9:38-41:** "Teacher," said John, "we saw someone driving out demons in your name and we told him to stop, because he was not one of us." "Do not stop him," Jesus said. "For no one who does a miracle in my name can in the next moment say anything bad about me, for whoever is not against us is for us. Truly I tell you, anyone who gives you a cup of water in my name because you belong to the Messiah will certainly not lose their reward."
56. **Mark 10:46-52:** Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (which means "son of Timaeus"), was sitting by the roadside begging. When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!" Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!" Jesus stopped and said, "Call him." So they called to the blind man, "Cheer up! On your feet! He's calling you." Throwing his cloak aside, he jumped to his feet and came to Jesus. "What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see." "Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.
57. **Mark 16:9:** When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons.
58. **Luke 4:16-21:** He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favor." Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, "Today this scripture is fulfilled in your hearing."
59. **Luke 4:31-37:** Then he went down to Capernaum, a town in Galilee, and on the Sabbath he taught the people. They were amazed at his teaching, because his words had authority. In the synagogue there was a man possessed by a demon, an impure spirit. He cried out at the top of his voice, "Go away! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" "Be quiet!" Jesus said sternly. "Come out of him!" Then the demon threw the man down before them all and came out without injuring him. All the people were amazed and said to each other, "What words these are! With authority and power he gives orders to impure spirits and they come out!" And the news about him spread throughout the surrounding area.
60. **Luke 4:38-39:** Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her. So he

bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

61. **Luke 4:40:** At sunset, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them.
62. **Luke 4:41:** Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Messiah.
63. **Luke 5:12-13:** While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean." Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him.
64. **Luke 5:15:** Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses.
65. **Luke 5:17-26:** One day Jesus was teaching, and Pharisees and teachers of the law were sitting there. They had come from every village of Galilee and from Judea and Jerusalem. And the power of the Lord was with Jesus to heal the sick. Some men came carrying a paralyzed man on a mat and tried to take him into the house to lay him before Jesus. When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus. When Jesus saw their faith, he said, "Friend, your sins are forgiven." The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?" Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "I tell you, get up, take your mat and go home." Immediately he stood up in front of them, took what he had been lying on and went home praising God. Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today."
66. **Luke 5:31-32:** Jesus answered them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners to repentance."
67. **Luke 6:1-5:** One Sabbath Jesus was going through the grainfields, and his disciples began to pick some heads of grain, rub them in their hands and eat the kernels. Some of the Pharisees asked, "Why are you doing what is unlawful on the Sabbath?" Jesus answered them, "Have you never read what David did when he and his companions were hungry? He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions." Then Jesus said to them, "The Son of Man is Lord of the Sabbath."

68. **Luke 6:6-11:** On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled. The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath. But Jesus knew what they were thinking and said to the man with the shriveled hand, "Get up and stand in front of everyone." So he got up and stood there. Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?" He looked around at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored. But the Pharisees and the teachers of the law were furious and began to discuss with one another what they might do to Jesus.
69. **Luke 6:18-19:** who had come to hear him and to be healed of their diseases. Those troubled by impure spirits were cured, and the people all tried to touch him, because power was coming from him and healing them all.
70. **Luke 7:1-10:** When Jesus had finished saying all this to the people who were listening, he entered Capernaum. There a centurion's servant, whom his master valued highly, was sick and about to die. The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this, because he loves our nation and has built our synagogue." So Jesus went with them. He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." Then the men who had been sent returned to the house and found the servant well.
71. **Luke 7:11-15:** Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her. When the Lord saw her, his heart went out to her and he said, "Don't cry." Then he went up and touched the bier they were carrying him on, and the bearers stood still. He said, "Young man, I say to you, get up!" The dead man sat up and began to talk, and Jesus gave him back to his mother.
72. **Luke 7:21-23:** At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind. So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. Blessed is anyone who does not stumble on account of me."

73. **Luke 8:1-2:** After this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him, and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out.
74. **Luke 8:26-39:** They sailed to the region of the Gerasenes, which is across the lake from Galilee. When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. Jesus asked him, "What is your name?" "Legion," he replied, because many demons had gone into him. And they begged Jesus repeatedly not to order them to go into the Abyss. A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been cured. Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left. The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.
75. **Luke 8:40-42, 49-56:** Now when Jesus returned, a crowd welcomed him, for they were all expecting him. Then a man named Jairus, a synagogue leader, came and fell at Jesus' feet, pleading with him to come to his house because his only daughter, a girl of about twelve, was dying. While Jesus was still speaking, someone came from the house of Jairus, the synagogue leader. "Your daughter is dead," he said. "Don't bother the teacher anymore." Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed." When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep." They laughed at him, knowing that she was dead. But he took her by the hand and said, "My child, get up!" Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. Her parents were astonished, but he ordered them not to tell anyone what had happened.
76. **Luke 8:43-48:** And a woman was there who had been subject to bleeding for twelve years, but no one could heal her. She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped. "Who touched me?" Jesus asked. When

they all denied it, Peter said, "Master, the people are crowding and pressing against you." But Jesus said, "Someone touched me; I know that power has gone out from me." Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed. Then he said to her, "Daughter, your faith has healed you. Go in peace."

77. **Luke 9:1-6:** When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, and he sent them out to proclaim the kingdom of God and to heal the sick. He told them: "Take nothing for the journey—no staff, no bag, no bread, no money, no extra shirt. Whatever house you enter, stay there until you leave that town. If people do not welcome you, leave their town and shake the dust off your feet as a testimony against them." So they set out and went from village to village, proclaiming the good news and healing people everywhere.
78. **Luke 9:11:** But the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.
79. **Luke 9:12-17:** Late in the afternoon the Twelve came to him and said, "Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here." He replied, "You give them something to eat." They answered, "We have only five loaves of bread and two fish—unless we go and buy food for all this crowd." (About five thousand men were there.) But he said to his disciples, "Have them sit down in groups of about fifty each." The disciples did so, and everyone sat down. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to distribute to the people. They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.
80. **Luke 9:37-43:** The next day, when they came down from the mountain, a large crowd met him. A man in the crowd called out, "Teacher, I beg you to look at my son, for he is my only child. A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him. I begged your disciples to drive it out, but they could not." "You unbelieving and perverse generation," Jesus replied, "how long shall I stay with you and put up with you? Bring your son here." Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the impure spirit, healed the boy and gave him back to his father. And they were all amazed at the greatness of God.
81. **Luke 9:49-50:** "Master," said John, "we saw someone driving out demons in your name and we tried to stop him, because he is not one of us." "Do not stop him," Jesus said, "for whoever is not against you is for you."
82. **Luke 10:8-9:** "When you enter a town and are welcomed, eat what is offered to you. Heal the sick who are there and tell them, 'The kingdom of God has come near to you.'"

83. **Luke 10:17-20:** The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name." He replied, "I saw Satan fall like lightning from heaven. I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."
84. **Luke 11:3:** Give us each day our daily bread.
85. **Luke 11:14-28:** Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed. But some of them said, "By Beelzebul, the prince of demons, he is driving out demons." Others tested him by asking for a sign from heaven. Jesus knew their thoughts and said to them: "Any kingdom divided against itself will be ruined, and a house divided against itself will fall. If Satan is divided against himself, how can his kingdom stand? I say this because you claim that I drive out demons by Beelzebul. Now if I drive out demons by Beelzebul, by whom do your followers drive them out? So then, they will be your judges. But if I drive out demons by the finger of God, then the kingdom of God has come upon you. "When a strong man, fully armed, guards his own house, his possessions are safe. But when someone stronger attacks and overpowers him, he takes away the armor in which the man trusted and divides up his plunder. "Whoever is not with me is against me, and whoever does not gather with me scatters. "When an impure spirit comes out of a person, it goes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.' When it arrives, it finds the house swept clean and put in order. Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that person is worse than the first." As Jesus was saying these things, a woman in the crowd called out, "Blessed is the mother who gave you birth and nursed you." He replied, "Blessed rather are those who hear the word of God and obey it."
86. **Luke 13:10-17:** On a Sabbath Jesus was teaching in one of the synagogues, and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." Then he put his hands on her, and immediately she straightened up and praised God. Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath." The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?" When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.
87. **Luke 13:31-33:** At that time some Pharisees came to Jesus and said to him, "Leave this place and go somewhere else. Herod wants to kill you." He replied, "Go tell that fox, 'I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.' In any case, I must press on today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!"

88. **Luke 14:1-6:** One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. There in front of him was a man suffering from abnormal swelling of his body. Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?" But they remained silent. So taking hold of the man, he healed him and sent him on his way. Then he asked them, "If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?" And they had nothing to say.
89. **Luke 17:11-19:** Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. As he was going into a village, ten men who had leprosy met him. They stood at a distance and called out in a loud voice, "Jesus, Master, have pity on us!" When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed. One of them, when he saw he was healed, came back, praising God in a loud voice. He threw himself at Jesus' feet and thanked him—and he was a Samaritan. Jesus asked, "Were not all ten cleansed? Where are the other nine? Has no one returned to give praise to God except this foreigner?" Then he said to him, "Rise and go; your faith has made you well."
90. **Luke 18:35-43:** As Jesus approached Jericho, a blind man was sitting by the roadside begging. When he heard the crowd going by, he asked what was happening. They told him, "Jesus of Nazareth is passing by." He called out, "Jesus, Son of David, have mercy on me!" Those who led the way rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!" Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him, "What do you want me to do for you?" "Lord, I want to see," he replied. Jesus said to him, "Receive your sight; your faith has healed you." Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.
91. **John 2:23:** Now while he was in Jerusalem at the Passover Festival, many people saw the signs he was performing and believed in his name.
92. **John 3:2:** He came to Jesus at night and said, "Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him."
93. **John 4:46-54:** Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum. When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death. "Unless you people see signs and wonders," Jesus told him, "you will never believe." The royal official said, "Sir, come down before my child dies." "Go," Jesus replied, "your son will live." The man took Jesus at his word and departed. While he was still on the way, his servants met him with the news that his boy was living. When he inquired as to the time when his son got better, they said to him, "Yesterday, at one in the afternoon, the fever left him." Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So he and

his whole household believed. This was the second sign Jesus performed after coming from Judea to Galilee.

94. **John 5:1-15:** Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. One who was there had been an invalid for thirty-eight years. When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?” “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.” Then Jesus said to him, “Get up! Pick up your mat and walk.” At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, and so the Jewish leaders said to the man who had been healed, “It is the Sabbath; the law forbids you to carry your mat.” But he replied, “The man who made me well said to me, ‘Pick up your mat and walk.’” So they asked him, “Who is this fellow who told you to pick it up and walk?” The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there. Later Jesus found him at the temple and said to him, “See, you are well again. Stop sinning or something worse may happen to you.” The man went away and told the Jewish leaders that it was Jesus who had made him well.
95. **John 6:1-2:** Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias), and a great crowd of people followed him because they saw the signs he had performed by healing the sick.
96. **John 6:5-15:** When Jesus looked up and saw a great crowd coming toward him, he said to Philip, “Where shall we buy bread for these people to eat?” He asked this only to test him, for he already had in mind what he was going to do. Philip answered him, “It would take more than half a year’s wages to buy enough bread for each one to have a bite!” Another of his disciples, Andrew, Simon Peter’s brother, spoke up, ⁹ “Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?” Jesus said, “Have the people sit down.” There was plenty of grass in that place, and they sat down (about five thousand men were there). Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish. When they had all had enough to eat, he said to his disciples, “Gather the pieces that are left over. Let nothing be wasted.” So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten. After the people saw the sign Jesus performed, they began to say, “Surely this is the Prophet who is to come into the world.” Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.
97. **John 7:31:** Still, many in the crowd believed in him. They said, “When the Messiah comes, will he perform more signs than this man?”
98. **John 9:1-7:** As he went along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” “Neither this man

nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. While I am in the world, I am the light of the world.” After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.

99. **John 9:13-34:** They brought to the Pharisees the man who had been blind. Now the day on which Jesus had made the mud and opened the man’s eyes was a Sabbath. Therefore the Pharisees also asked him how he had received his sight. “He put mud on my eyes,” the man replied, “and I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others asked, “How can a sinner perform such signs?” So they were divided. Then they turned again to the blind man, “What have you to say about him? It was your eyes he opened.” The man replied, “He is a prophet.” They still did not believe that he had been blind and had received his sight until they sent for the man’s parents. “Is this your son?” they asked. “Is this the one you say was born blind? How is it that now he can see?” “We know he is our son,” the parents answered, “and we know he was born blind. But how he can see now, or who opened his eyes, we don’t know. Ask him. He is of age; he will speak for himself.” His parents said this because they were afraid of the Jewish leaders, who already had decided that anyone who acknowledged that Jesus was the Messiah would be put out of the synagogue. That was why his parents said, “He is of age; ask him.” A second time they summoned the man who had been blind. “Give glory to God by telling the truth,” they said. “We know this man is a sinner.” He replied, “Whether he is a sinner or not, I don’t know. One thing I do know. I was blind but now I see!” Then they asked him, “What did he do to you? How did he open your eyes?” He answered, “I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?” Then they hurled insults at him and said, “You are this fellow’s disciple! We are disciples of Moses! We know that God spoke to Moses, but as for this fellow, we don’t even know where he comes from.” The man answered, “Now that is remarkable! You don’t know where he comes from, yet he opened my eyes. We know that God does not listen to sinners. He listens to the godly person who does his will. Nobody has ever heard of opening the eyes of a man born blind. If this man were not from God, he could do nothing.” To this they replied, “You were steeped in sin at birth; how dare you lecture us!” And they threw him out.
100. **John 9:35-41:** Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?” “Who is he, sir?” the man asked. “Tell me so that I may believe in him.” Jesus said, “You have now seen him; in fact, he is the one speaking with you.” Then the man said, “Lord, I believe,” and he worshiped him. Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.” Some Pharisees who were with him heard him say this and asked, “What? Are we blind too?” Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.
101. **John 10:19-21:** The Jews who heard these words were again divided. Many of them said, “He is demon-possessed and raving mad. Why listen to him?” But others said,

“These are not the sayings of a man possessed by a demon. Can a demon open the eyes of the blind?”

102. **John 11:43-44:** When he had said this, Jesus called in a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, “Take off the grave clothes and let him go.”
103. **John 11:47-48:** Then the chief priests and the Pharisees called a meeting of the Sanhedrin. “What are we accomplishing?” they asked. “Here is this man performing many signs. If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our temple and our nation.”
104. **John 20:30-31:** Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.
105. **Acts 2:22:** “Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.
106. **Acts 10:37-38:** You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached—how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

Section 7

64 Passages on Comprehensive Embodied-Soul Ministry Soul Physician of Embodied-Souls in the New Testament

This final collation provides a listing of New Testament passages that highlight comprehensive, whole-person, embodied-soul ministry. These are *in addition to* Christ's personal ministry as Soul Physician of embodied-souls. What does the Bible say, model, teach, and command about healing not only the sin-sick soul, but also healing, caring for, expressing compassion for, and ministering to the frail, finite, fallen, needy, dependent, hurting, suffering, and sick body of embodied-souls? What does the Bible teach about caring for material needs, physical needs, for the physical body of embodied-souls?

1. **Matthew 5:42:** Give to the one who asks you, and do not turn away from the one who wants to borrow from you.
2. **Matthew 6:2-4:** "So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you."
3. **Matthew 10:42:** "And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward."
4. **Matthew 19:21:** Jesus answered, "If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me."
5. **Matthew 25:34-46:** "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.' "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?' "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.' "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.' "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?' "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.' "Then they will go away to eternal punishment, but the righteous to eternal life."

6. **Mark 10:20-22:** “Teacher,” he declared, “all these I have kept since I was a boy.” Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.” At this the man’s face fell. He went away sad, because he had great wealth.
7. **Mark 12:41-44:** Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. But a poor widow came and put in two very small copper coins, worth only a few cents. Calling his disciples to him, Jesus said, “Truly I tell you, this poor widow has put more into the treasury than all the others. They all gave out of their wealth; but she, out of her poverty, put in everything—all she had to live on.”
8. **Luke 3:10-11:** “What should we do then?” the crowd asked. John answered, “Anyone who has two shirts should share with the one who has none, and anyone who has food should do the same.”
9. **Luke 3:12-13:** Even tax collectors came to be baptized. “Teacher,” they asked, “what should we do?” “Don’t collect any more than you are required to,” he told them.
10. **Luke 3:14:** Then some soldiers asked him, “And what should we do?” He replied, “Don’t extort money and don’t accuse people falsely—be content with your pay.”
11. **Luke 6:30:** Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back.
12. **Luke 12:33-34:** Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will never fail, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.
13. **Luke 14:12-14:** Then Jesus said to his host, “When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. But when you give a banquet, invite the poor, the crippled, the lame, the blind, and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous.”
14. **Luke 16:13:** “No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.”
15. **Luke 21:1-4:** As Jesus looked up, he saw the rich putting their gifts into the temple treasury. He also saw a poor widow put in two very small copper coins. “Truly I tell you,” he said, “this poor widow has put in more than all the others. All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on.”
16. **Acts 2:43:** Everyone was filled with awe at the many wonders and signs performed by the apostles.

17. **Acts 2:44-45:** All the believers were together and had everything in common. They sold property and possessions to give to anyone who had need.
18. **Acts 3:1-10:** One day Peter and John were going up to the temple at the time of prayer—at three in the afternoon. Now a man who was lame from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts. When he saw Peter and John about to enter, he asked them for money. Peter looked straight at him, as did John. Then Peter said, “Look at us!” So the man gave them his attention, expecting to get something from them. Then Peter said, “Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk.” ⁷ Taking him by the right hand, he helped him up, and instantly the man’s feet and ankles became strong. He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. When all the people saw him walking and praising God, they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.
19. **Acts 3:16:** By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus’ name and the faith that comes through him that has completely healed him, as you can all see.
20. **Acts 4:9-10:** If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.
21. **Acts 4:14:** But since they could see the man who had been healed standing there with them, there was nothing they could say.
22. **Acts 4:16:** “What are we going to do with these men?” they asked. “Everyone living in Jerusalem knows they have performed a notable sign, and we cannot deny it.
23. **Acts 4:22:** For the man who was miraculously healed was over forty years old.
24. **Acts 4:29-31:** Now, Lord, consider their threats and enable your servants to speak your word with great boldness. Stretch out your hand to heal and perform signs and wonders through the name of your holy servant Jesus.” After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.
25. **Acts 4:32-37:** All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had. With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God’s grace was so powerfully at work in them all that there were no needy persons among them. For from time to time those who owned land or houses sold them, brought the money from the sales and put it at the apostles’ feet, and it was distributed to anyone who had need.

Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means “son of encouragement”), sold a field he owned and brought the money and put it at the apostles’ feet.

26. **Acts 5:1-2:** Now a man named Ananias, together with his wife Sapphira, also sold a piece of property. With his wife’s full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles’ feet.
27. **Acts 5:12, 15-16:** The apostles performed many signs and wonders among the people. And all the believers used to meet together in Solomon’s Colonnade. As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter’s shadow might fall on some of them as he passed by. Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by impure spirits, and all of them were healed.
28. **Acts 6:1:** In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.
29. **Acts 6:8:** Now Stephen, a man full of God’s grace and power, performed great wonders and signs among the people.
30. **Acts 8:6-7:** When the crowds heard Philip and saw the signs he performed, they all paid close attention to what he said. For with shrieks, impure spirits came out of many, and many who were paralyzed or lame were healed.
31. **Acts 8:13:** Simon himself believed and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw.
32. **Acts 9:17-18:** Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.” Immediately, something like scales fell from Saul’s eyes, and he could see again. He got up and was baptized, and after taking some food, he regained his strength.
33. **Acts 9:32-35:** As Peter traveled about the country, he went to visit the Lord’s people who lived in Lydda. There he found a man named Aeneas, who was paralyzed and had been bedridden for eight years. “Aeneas,” Peter said to him, “Jesus Christ heals you. Get up and roll up your mat.” Immediately Aeneas got up. All those who lived in Lydda and Sharon saw him and turned to the Lord.
34. **Acts 9:36-43:** In Joppa there was a disciple named Tabitha (in Greek her name is Dorcas); she was always doing good and helping the poor. Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them. Peter sent them all out of the room; then he got down on his knees and prayed.

Turning toward the dead woman, he said, "Tabitha, get up." She opened her eyes, and seeing Peter she sat up. He took her by the hand and helped her to her feet. Then he called for the believers, especially the widows, and presented her to them alive. This became known all over Joppa, and many people believed in the Lord. Peter stayed in Joppa for some time with a tanner named Simon.

35. **Acts 11:29-30:** The disciples, as each one was able, decided to provide help for the brothers and sisters living in Judea. This they did, sending their gift to the elders by Barnabas and Saul.
36. **Acts 14:3:** So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to perform signs and wonders.
37. **Acts 14:8-10:** In Lystra there sat a man who was lame. He had been that way from birth and had never walked. He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed and called out, "Stand up on your feet!" At that, the man jumped up and began to walk.
38. **Acts 15:12:** The whole assembly became silent as they listened to Barnabas and Paul telling about the signs and wonders God had done among the Gentiles through them.
39. **Acts 16:18:** She kept this up for many days. Finally Paul became so annoyed that he turned around and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" At that moment the spirit left her.
40. **Acts 19:11-12:** God did extraordinary miracles through Paul, so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.
41. **Acts 20:7-12:** On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight. There were many lamps in the upstairs room where we were meeting. Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead. Paul went down, threw himself on the young man and put his arms around him. "Don't be alarmed," he said. "He's alive!" Then he went upstairs again and broke bread and ate. After talking until daylight, he left. The people took the young man home alive and were greatly comforted.
42. **Acts 20:34-35:** You yourselves know that these hands of mine have supplied my own needs and the needs of my companions. In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.'

43. **Acts 22:13:** He stood beside me and said, 'Brother Saul, receive your sight!' And at that very moment I was able to see him.
44. **Acts 24:17:** After an absence of several years, I came to Jerusalem to bring my people gifts for the poor and to present offerings.
45. **Acts 28:3-6:** Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand. When the islanders saw the snake hanging from his hand, they said to each other, "This man must be a murderer; for though he escaped from the sea, the goddess Justice has not allowed him to live." But Paul shook the snake off into the fire and suffered no ill effects. The people expected him to swell up or suddenly fall dead; but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god.
46. **Acts 28:7-10:** There was an estate nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and showed us generous hospitality for three days. His father was sick in bed, suffering from fever and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him. When this had happened, the rest of the sick on the island came and were cured. They honored us in many ways; and when we were ready to sail, they furnished us with the supplies we needed.
47. **Romans 12:13:** Share with the Lord's people who are in need. Practice hospitality.
48. **1 Corinthians 16:1-4:** Now about the collection for the Lord's people: Do what I told the Galatian churches to do. On the first day of every week, each one of you should set aside a sum of money in keeping with your income, saving it up, so that when I come no collections will have to be made. Then, when I arrive, I will give letters of introduction to the men you approve and send them with your gift to Jerusalem. If it seems advisable for me to go also, they will accompany me.
49. **2 Corinthians 9:1-5:** There is no need for me to write to you about this service to the Lord's people. For I know your eagerness to help, and I have been boasting about it to the Macedonians, telling them that since last year you in Achaia were ready to give; and your enthusiasm has stirred most of them to action. But I am sending the brothers in order that our boasting about you in this matter should not prove hollow, but that you may be ready, as I said you would be. For if any Macedonians come with me and find you unprepared, we—not to say anything about you—would be ashamed of having been so confident. So I thought it necessary to urge the brothers to visit you in advance and finish the arrangements for the generous gift you had promised. Then it will be ready as a generous gift, not as one grudgingly given.
50. **2 Corinthians 9:6-15:** Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. As it is written: "They have

freely scattered their gifts to the poor; their righteousness endures forever.” Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God. This service that you perform is not only supplying the needs of the Lord’s people but is also overflowing in many expressions of thanks to God. Because of the service by which you have proved yourselves, others will praise God for the obedience that accompanies your confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else. And in their prayers for you their hearts will go out to you, because of the surpassing grace God has given you. Thanks be to God for his indescribable gift!

- 51. **Galatians 2:10:** All they asked was that we should continue to remember the poor, the very thing I had been eager to do all along.
- 52. **Ephesians 4:28:** Anyone who has been stealing must steal no longer, but must work, doing something useful with their own hands, that they may have something to share with those in need.
- 53. **1 Timothy 4:3-4:** They forbid people to marry and order them to abstain from certain foods, which God created to be received with thanksgiving by those who believe and who know the truth. For everything God created is good, and nothing is to be rejected if it is received with thanksgiving, because it is consecrated by the word of God and prayer.
- 54. **1 Timothy 4:7-8:** Have nothing to do with godless myths and old wives’ tales; rather, train yourself to be godly. For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come.
- 55. **1 Timothy 5:4:** But if a widow has children or grandchildren, these should learn first of all to put their religion into practice by caring for their own family and so repaying their parents and grandparents, for this is pleasing to God.
- 56. **1 Timothy 5:8:** Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever.
- 57. **1 Timothy 5:23:** Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses.
- 58. **1 Timothy 6:17-19:** Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. Command them to do good, to be rich in good deeds, and to be generous and willing to share. In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

59. **Hebrews 13:16:** And do not forget to do good and to share with others, for with such sacrifices God is pleased.
60. **James 1:27:** Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.
61. **James 2:2-7:** Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in filthy old clothes also comes in. If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet," have you not discriminated among yourselves and become judges with evil thoughts? Listen, my dear brothers and sisters: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? But you have dishonored the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court? Are they not the ones who are blaspheming the noble name of him to whom you belong?
62. **James 2:14-17:** What good is it, my brothers and sisters, if someone claims to have faith but has no deeds? Can such faith save them? Suppose a brother or a sister is without clothes and daily food. If one of you says to them, "Go in peace; keep warm and well fed," but does nothing about their physical needs, what good is it? In the same way, faith by itself, if it is not accompanied by action, is dead.
63. **James 5:13-16:** Is anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs of praise. Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord. And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven. Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.
64. **1 John 3:17-18:** If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person? Dear children, let us not love with words or speech but with actions and in truth.

Addendum

Soul Physicians of Embodied-Souls: Jesus and Us

WDJD: What Did Jesus Do?

As we have seen from this document, Jesus is the Soul Physician of embodied-souls. He ministered comprehensively to embodied-souls. So should we. As I've examined the 106 biblical passages about Jesus ministering to the whole person (see Section 6 of this document), I've been asking hermeneutical *observational* questions such as:

- “What did Jesus do (WDJD) as our Soul Physician?”
- “What did Jesus focus on in His soul physician and soul care ministry?”

Some of the hermeneutical *applicational* questions I've been asking of the text include:

- “If we let Scripture paint a picture of the way Jesus ministered, what could it teach us about doing biblical counseling and one-another ministry today?”
- “How does Jesus, the Wonderful Counselor, provide a model of comprehensive care for Christians to follow?”
- “How does Jesus, the Soul Physician, model for us comprehensive soul care for embodied-souls?”

106 New Testament Passages; 571 New Testament Verses

As many times as I've read the Gospels, preached the Gospels, taught the Gospels, written about and from the Gospels, shared my faith from the Gospels, and counseled from the Gospels, my recent collation surprised me. Specifically:

I have been surprised by the amount of time Jesus focused on ministering to, caring for, and healing the body—the embodied-soul.

Jesus ministered to the whole person—the embodied-soul. Obviously, Jesus came to heal the sin-sick soul. The Gospels also make abundantly and consistently clear that Jesus came to heal not only the spiritually sick, but also the physically sick.

Don't take my word for it. Take God's Word for it. Study all the times in the four Gospels (and Acts) that Jesus focuses on body/soul, on embodied-souls, on ministry that is concerned with and brings healing to the whole person.

You saw that in Section 6 I listed 106 passages where Jesus cares for the physical needs of people—healing their illnesses, compassionately feeding their hunger, miraculously raising them from the dead, freeing them from the embodied-soul impact of demon oppression,

curing their lifelong sicknesses, giving sight to the blind, and so much more. If my math is correct, those 106 passages include 571 verses which repeatedly highlight Jesus focusing on ministry to the whole person—to the embodied-soul.

The Wonderful Counselor's Comprehensive Care

What biblical principles might we draw from these biblical passages?

First, observe Jesus's own self-description of His calling—He is the Soul Physician (Matthew 9:12-13; Mark 2:17; Luke 5:31-32). Each of these three passages are surrounded contextually by Jesus healing the sick, freeing those oppressed by demons, and preaching the good news.

- **Luke 5:31-32:** Jesus answered them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners to repentance."

Next, notice two passages from Matthew's Gospel that seamlessly link preaching the good news of the kingdom with embodied-soul healing. These two passages are illustrative of numerous additional passages where Jesus *weaves together* addressing spiritual sickness through preaching and addressing physical sickness through healing.

- **Matthew 4:23-24:** Jesus went throughout Galilee, *teaching* in their synagogues, *proclaiming the good news of the kingdom*, and *healing every disease and sickness among the people*. News about him spread all over Syria, and people brought to him all who were *ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed*; and he *healed* them.
- **Matthew 9:35:** Jesus went through all the towns and villages, *teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness*.

Now, consider how Jesus's comprehensive embodied-soul ministry *fulfilled the Old Testament prophecies about Messiah's core calling*.

- **Matthew 8:16-17:** When evening came, many who were demon-possessed were brought to him, and *he drove out the spirits with a word and healed all the sick. This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and bore our diseases."*
- **Luke 4:18-19:** "The Spirit of the Lord is on me, because he has anointed me to *proclaim good news* to the poor. He has sent me to *proclaim freedom* for the prisoners and *recovery of sight for the blind, to set the oppressed free*, to proclaim the year of the Lord's favor."

Next, note how Jesus specifically used His comprehensive embodied-soul ministry as *the mark by which to identify Him as the Messiah*.

- **Matthew 11:2-5:** When John, who was in prison, heard about the deeds of the Messiah, he sent his disciples to ask him, “*Are you the one who is to come, or should we expect someone else?*” *Jesus replied, “Go back and report to John what you hear and see: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor.*

And ponder the comprehensive embodied-soul ministry *Jesus gave to His disciples.*

- **Matthew 10:7-8:** As you go, *proclaim this message: ‘The kingdom of heaven has come near.’ Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.*
- **Luke 9:1-2, 6:** When Jesus had called the Twelve together, he gave them power and authority to *drive out all demons* and to *cure diseases*, and he sent them out to *proclaim the kingdom of God* and to *heal the sick*. So they set out and went from village to village, *proclaiming the good news and healing people everywhere.*

Summarizing the Textual Evidence

In biblical hermeneutics, we seek to ask and answer observational questions. Here are two initial summaries.

- **Question #1:** “What did Jesus focus on in His soul physician, soul care ministry?”
- **Answer #1:** Jesus, the Soul Physician, models soul care for embodied-souls—for the whole person.
- **Question #2:** “What did Jesus do (WDJD) as our Soul Physician?”
- **Answer #2:** Jesus’s mission was an embodied-soul mission. He ministered to people comprehensively, holistically—spiritually/physically, applying the Good News to their souls and bodies—embodied souls.

Summarizing the Theology of Embodied-Soul Ministry

There are theological reasons for Jesus’s embodied-soul ministry. Consider these introductory Creation, Fall, Redemption, Consummation (CFRC) theological realities about why Jesus’s ministry was embodied-soul ministry, and why all ministry is embodied-soul ministry. (For another introduction to a theology of embodied-souls see: [*Of Spirituality and Ice Cubes: A Psalm and a Palm.*](#))

1. **Creation:** God designed us as good (Genesis 1:26-31), complex, interconnected, interrelated unities of body and soul—embodied-souls (Genesis 2:7). We do not minister to disembodied-souls (unless we’re physically raising the dead!).
2. **Fall:** When sinned entered God’s good world, it brought a curse upon creation (Genesis 3:14-19), including upon God’s embodied-soul image bearers (Romans 8:22-27).

Physical sickness and satanic oppression are some of the signs of the curse of sin. Bodily responses to suffering are another sign of the curse of sin.

3. **Redemption:** The Kingdom of God is the breaking in of the rule of God—the rule of the King. Jesus’s healing miracles were signs of the beginning of the reverse of the curse; they were signs of the already/not yet inauguration of the King’s reign. Jesus explained this theological reality to the false teachers of the law in Matthew 9:1-8. Saying, “Get up and walk” was as “spiritual” as saying “Your sins are forgiven” (Matthew 9:5). Physical healings were signs of Jesus’s kingdom authority just as much as spiritual forgiveness was. Ministering to the body is just as “spiritual” as ministering to the soul.
4. **Consummation:** When God’s Kingdom fully comes, what we groan for now will become reality—the redemption of our bodies (Romans 8:22-27). The last enemy will be defeated and death will be swallowed up in victory (1 Corinthians 15:35-58). In the Gospels, King Jesus was giving us a foretaste of glory. Comprehensive embodied-soul ministry is a foretaste of glory.

WSWD: What Should We Do?

In biblical hermeneutics, we *carefully* move from observations about the authoritative text to applications to our modern context. We are *not* Jesus. We *are* commissioned by Jesus.

We are moving from Jesus’s mission to our commission. If we miss this vital aspect of the hermeneutical process, then we might mistakenly conclude that, “Since Jesus raised people from the dead physically, our calling is to raise people from the dead physically.” “Since Jesus performed physical healing miracles, biblical counselors should perform physical healing miracles.”

How do we move from the historical text to our modern context? In thinking through this application, as I examined Matthew, Mark, Luke, and John, I asked these applicational questions.

- “If we let Scripture paint a picture of the way Jesus ministered, what could it teach us about doing biblical counseling and one-another ministry *today*?”
- “How does Jesus, the Wonderful Counselor, provide a model of comprehensive care *for Christians to follow*?”
- “How does Jesus, the Soul Physician, model for us comprehensive soul care for embodied-souls?”

Soul Physicians Today

Here are five implications we can derive for today from the 106 New Testament passages about Jesus as Soul Physician of embodied-souls:

1. Since Jesus, the Soul Physician, models soul care for embodied-souls, we should seek to minister comprehensively to the whole person.
2. Since Jesus's mission was an embodied-soul mission, we should seek to minister to people comprehensively as embodied-souls.
3. Christlike soul physicians are soul physicians of embodied-souls.
4. We point people not to ourselves, but to Jesus, their Soul Physician of their embodied-soul.
5. As biblical counselors, if we minimize or neglect ministry to the whole person—to the embodied-soul—then we are *not* Jesus-like soul physicians.

What Might This Look Like?

What does this look like in biblical counseling? Here are some posts where I biblically explore the concept of being soul physicians of embodied-souls.

1. [6 Biblical Counseling Convictions](#). As biblical counselors, we seek to be *Gospel-Centered/Christ-Centered, Theologically-Saturated, Relationship-Focused, Church History-Informed, Research-Aware Soul Physicians of Embodied-Souls*.
2. [Fearfully and Wonderfully Made: Becoming Soul Physicians of Embodied-Souls](#). This post outlines possible content for a book on biblical counseling, traumatic-suffering, and embodied-souls.
3. [I'm Never More Christ-Dependent Than When I'm Doing Deep Breathing Exercises](#). This post explores how I apply biblical embodied-soul principles to my own life.
4. [Anxiety and Our Physician Bodies: God's Care for Embodied-Souls](#). This post starts with a theology of embodied-souls related to anxiety, and then it provides practical, comprehensive embodied-soul care for people suffering with anxiety.
5. [88 Resources for Counseling the Whole Person: Soul Physicians of Embodied-Soul](#). As the title suggests, this post provides direct links to dozens of (free) resources on the Bible and the embodied-soul.
6. [Comprehensive Biblical Counseling and the Body: Soul Physicians of Embodied-Souls](#). If you want a quick read, then consider this brief post summarizing biblical counseling and the embodied-soul.
7. [The Body Keeps the Score: The Embodied-Soul Counts the Cost](#). If you want to think through the intricate interconnected innerworkings of the embodied-soul as it relates to suffering, sanctification, and soul care, this post is for you.